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THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

THE following letter of the Rev. WILLIAM ELLIS, dated Mauritius, January, 4th, will afford devout pleasure to all the Friends of Christian Missions in Madagascar; for, although it adds but little to the actual intelligence which we have already published, it fully confirms all the hopes previously entertained with regard both to the present and the future interests of that island, while it as clearly disproves many sinister statements which could not fail to awaken painful apprehensions.

The following facts are now clearly ascertained:—*The number of Native Christians has not been exaggerated in the representations of their friends, but actually exceeds their largest calculation—the suffering captives are all set free, they have returned to their homes, and, under the auspices of the new government, enjoy unrestricted religious liberty—the Christians are importunately requesting the earliest visit of Mr. Ellis at the capital, and, through him, they entreat the Society to send Missionaries and Teachers forthwith; with equal urgency they beg for Bibles and other books from which they may acquire Scriptural and useful knowledge; and in all these measures they have the sanction and cordial concurrence of the new sovereign.*

It will be seen also, that our friend Mr. Ellis has received a hearty welcome from all classes of Christians at Mauritius, and private accounts assure us that no foreigner will be so gladly received at ANTANANARIVO as our valued Brother. Well may he anticipate with equal pleasure and surprise, the happy contrast between the state of the Christians at the time of his last visit and the position in which he will now meet them at the capital.

We must not, however, overlook some serious causes of anxiety, and even of alarm, which demand our urgent and unceasing prayer on behalf both of the king and the people. The excessive generosity of RADAMA towards RAMBOASALAMA, his rival, who is also brother of the present queen, obviously endangers the life of the king and the welfare of the people; and the heathen party who espouse his cause is powerful, and

headed by unprincipled men of sagacity and courage. And not only do we find the teachers of Romish superstition active at the capital, but a work so vile and dangerous as "Paine's Age of Reason" has found its way to one high in office and near the person of RADAMA. But we trust that, amidst these complicated evils, the omnipotent care of God may surround the person of the king, and that, by His good providence, the Christian Church which He has preserved and enlarged through many years of cruel persecution, may still be protected by His gracious power and abundantly prospered by the outpouring of His Spirit.

By the close of the present month six Missionary labourers will (D. V.) have embarked for MADAGASCAR. They will carry with them an ample supply of New Testaments and other portions of sacred Scripture; many thousand publications in the Native language, of James's "Anxious Enquirer," Hall's "Come to Jesus," "The Sinner's Friend," and similar useful works, together with a good stock of all materials suitable for the establishment of Schools. A printing press, with the necessary type, will also be conveyed in the same vessel, with three hundred reams of printing paper—the generous contribution of the Religious Tract Society, for printing Tracts in the Vernacular.

LETTER FROM THE REV. W. ELLIS TO THE FOREIGN SECRETARY,
DATED, MAURITIUS, JANUARY 4TH, 1862.

"MY DEAR BROTHER,—Little that is worthy of note occurred on our voyage except the somewhat remarkable association of persons on board during the latter part of it. There was a staff of engineers and their assistants going out to construct railways in Mauritius. Besides these and other passengers, French and English, there were five priests with lay assistants, on their way to Reunion and Madagascar. There was also a French naval officer of rank, in charge, it was said, of presents from his Imperial Sovereign to the King of Madagascar, who was appointed Governor of *Nosibe*, an island on the north-west coast of the Island; while the public journals had informed all on board that I also was on my way to Madagascar, to ascertain whether or not the king of that country had become a Roman Catholic, as well as to convey the congratulations of the Christians in England to those of that country on the termination of their long period of severe persecution, and to arrange for the re-establishment of the English Protestant Mission in their country. My intercourse with the priests and naval officers though not frequent, was friendly. The priests celebrated mass every Sunday morning on the quarter deck, where we also held our Protestant worship in the forenoon. More than once some one of the priests was among my auditory, and afterwards some of the young priests, though they did not understand English, politely received a copy of 'The Sinner's Friend,' 'The Brazen Serpent,' and other tracts which I was distributing among the crew and passengers.

"We reached Port Louis on the 27th of December; but the recent appearance of a few cases of cholera among the coolies prevented our entering the harbour, and it was evening before we landed. I soon learned that the letters which were sent from England by the last mail had been immediately forwarded to Madagascar, though, for want of time, no answers had arrived from the king or the Christians. I found,

however, letters from the Rev. J. J. Le Brun, from the Christians, and from the king's secretary, all highly satisfactory. The next day I saw most of the members of the Embassy, lately sent by the Governor of Mauritius to congratulate the young king on his accession to the throne. Hearing on the following morning that a vessel had arrived from Madagascar, I hastened on board for intelligence. From the testimony of the captain and a passenger in the ship, *as well as from other reliable sources of information*, I am enabled to report to the Society that there is not the slightest foundation for the rumours which were in circulation before I left England, that the king had become a Roman Catholic, had solicited the protectorate of a foreign power, and had raised a foreigner to rank and authority in Madagascar. The king's secretary writes to say that I can come up to the capital directly, and the Christians write to beg for the Scriptures and other books, and for Brethren to come to preach the Word of God, to prepare and print books, and teach other useful things.

"Although no communication has been received from Mr. J. J. Le Brun himself, since his arrival at the capital, his letters from Tamatave and places on the way, together with the accounts sent subsequently by others, conveyed the gratifying tidings that he had been joyfully and affectionately welcomed by the Christians, among whom he had, by means of an interpreter, publicly preached and administered the ordinances of Baptism and the Lord's Supper. It was further stated that he had been kindly received by the king, who had given him a residence within the precincts of the court, had fitted up a room in his own house as a temporary royal chapel, in which Mr. Le Brun officiated, and where the king and others attended religious worship. It was also added that Mr. Le Brun preached in one of the chapels in the capital, and that David Johns Andrianado, the evangelist from Mauritius, had preached in twelve different places in the capital to large assemblies. I find it difficult to realize in my own mind a change contrasting so strangely with the state of things in the capital at the time of my visit in 1857, when words of Christian instruction and encouragement could only be breathed in whispers, and acts of Christian worship could only be attempted in secret; and if the recital has proved so affecting to me, what must the actual occurrence of these changes have been to the Christians themselves!

"The members of the Embassy appear to have been deeply impressed with the strong attachment manifested by the people along the whole line of their march, and in the capital, towards the English; as well as with the fluency with which numbers of them could read the few books they possessed in the native language. They justly ascribe both to the labours of the Society's Mission during the reign of Radama. The members of the Embassy, the captains of vessels trading to Madagascar, the letters from the people, all speak of the great eagerness of the latter for copies of the Scriptures and other books; and as the supply here has all been sent to Madagascar, it would be well for the Society to send a case or two of New Testaments and other books, with spelling books, if there be any, by the next steamer and overland route. Preparation for this should not be delayed an hour, for the enemy is already sowing tares of the most deadly kind in this virgin soil. Copies of 'Tom Paine' are in the country and at the capital! A larger supply may be sent in time to be forwarded by the regular traders, which will commence their traffic in the month of March or April. Since August 15th last, there have been sent from Mauritius 480 Testaments, 75 copies of Genesis, 1892 Psalms, 665 Gospel of Luke and Acts of

the Apostles, 552 Hymn Books, 2370 Pilgrim's Progress, and 4290 spelling books.

"My arrival here, to obtain reliable information and to make arrangements for the resumption of the Society's Mission in Madagascar, appears to give very general satisfaction. The only regret I have heard expressed (a regret in which I entirely concur) is that I am not now at the capital. Nevertheless, I do not now think, urgent as the need certainly is for me to be there, that the intelligence in our possession was such as to warrant my leaving England earlier. Expressions of good will, and of readiness to forward the objects of the Society, have been very cheerfully given by His Excellency the Governor, the Bishop of Mauritius, and Christian ministers, as well as by many others.

"I do not feel myself sufficiently well informed to convey any definite account of the political aspect of affairs at the capital, but from all I have gathered it appears that, though the great majority of the nation favour the king, and his conduct since the death of the late queen has strengthened their attachment towards him, the elements of danger are not absent. There is a minority which includes active, shrewd, unscrupulous, and desperate men. This minority is in favour of Ramboasalama, who is a sort of state prisoner at one of his own country houses, a short distance from the capital. The king's extreme clemency towards Ramboasalama is viewed with disfavour by some of his best friends, who are of opinion that, if the latter be not deprived of all means of evil, a successful *coup d'état* may yet take place in his favour. We cannot but hope and trust that the guardian care of Divine Providence, which has in so remarkable a manner brought the king to the distinguished station which he now holds, will protect him there. At the same time, the critical position of the young and inexperienced ruler of Madagascar, and the grave issues to the nation, which seem to be dependent on his life, cannot fail to excite the deep sympathy, and inspire on his behalf the fervent prayers of all who are concerned for the regeneration and spiritual enlightenment of the country.

"In reference to the religious state of the people, nothing has occurred, so far as I have heard, to diminish in the slightest degree the interest of the Protestant Churches of other lands in their progress, or to weaken confidence in their Christian integrity and steadfastness. Yet it is impossible to forget that a course of outward prosperity like that now opening before them, has always been fertile in the gravest causes for apprehension and watchfulness. They beg that I would hasten to Madagascar, and that other Missionaries would come soon; they urge us to send books. Their strong claims on the affectionate regard and fervent prayer of the supporters of the Society and all others interested in the progress of the Redeemer's kingdom among men, will, I feel assured, not be overlooked.

"Believe me, very faithfully yours,

"REV. DR. TIDMAN."

(Signed) "WILLIAM ELLIS."

"MAURITIUS COMMERCIAL GAZETTE,"

Our readers will be glad to receive the following extract from the above journal, dated December 31st ulto.

"We learn that the English Protestant Mission is about to be efficiently resumed in Madagascar. The London Missionary Society have sent out the Rev. W. Ellis,

whose arrival in the 'Norna' we have already announced, to ascertain the views of his Majesty, the present ruler of Madagascar, and also the wishes of his people. The above Society, which, more than forty years ago, introduced the use of letters and the knowledge of Christianity into Madagascar are, we are informed, if the king and people still entertain the wishes they have heretofore expressed, to send out, as soon as the season becomes favourable for their entering the country, six Missionaries, including a fully qualified Medical Missionary, an efficient Master for training Native Missionaries and Schoolmasters, and an experienced Superintendent of the press, to be established at the capital; besides men to translate and prepare books for the people, as well as to attend to other Missionary duties. The report of the Mission so opportunely sent to the king by His Excellency, forbids us to doubt that the Missionaries will be cordially welcomed by the king and people."



INTERIOR OF SOUTH AFRICA.

WE have received from our venerable friend, the Rev. ROBERT MOFFAT, gratifying intelligence connected with the newly established Mission, under the auspices of Moselekatse, among the *Matebele*; accompanied by some important particulars connected with the tragic results of the former unsuccessful effort to establish a Mission on the north of the Zambesi, among the *Makololo*.

With regard to the former, the reports of our Missionary Brethren are very favourable. The aged chief, they say, is very kind, and his son, by whom he will be succeeded, is yet more friendly than his father, and manifests a taste for the comforts and arts of civilized life, which promises well for the future improvement of the people; so that, with the blessing of God, we may anticipate the early establishment of a Christian Church among the degraded myriads of that dark region.

In reference to the lamented death of Mr. and Mrs. Helmore, their children, and others, the letter of *Sebehwe*, translated by Mr. Moffat, is both instructive and affecting. The writer, who is the son of a Native Christian Teacher, *Sebobi*, (long supported by the friends of Missions connected with the Tabernacle, Bristol,) had recently visited the country of the *Makololo*, and he gives the statement which he received from *Sekeletu* and his people, in relation to the death of our lamented friends. It will be seen that they utterly disclaim the crime with which he told them they were charged, of administering poison in the presents they made to Mr. Helmore and his family. They were anxious to relieve themselves also from the guilt of having forcibly detained the wagon and other property of our deceased Brother, and they wish to throw the blame upon *Mahuse* and *Khonate*, two men of Mr. Helmore's party, whom they represent as instigators in the outrage. But, whatever may be the character of these men, little reliance ought to be placed upon these attempts at self vindi-

cation, as they are utterly at variance with the facts of the case. The entire conduct of *Sekeletu* and his people was basely unprincipled and cruel, and has naturally been followed by remorse and dread. It may be, that the providence of God will overrule their wickedness, and render their present feelings and professions the means hereafter of introducing Christian Teachers to make known to them the words of life. For the present we must await the clearer intimations of the Divine will; but Messrs. PRICE and MCKENZIE will take up a station midway between *Kuruman* and the *Zambesi*, and thus be ready to advance whenever a door of entrance to the *Makololo* may be opened.

"Kuruman, South Africa.

"November 20th 1861.

"MY DEAR BROTHER,—I feel very reluctant to allow this month's post to leave without something on our affairs in this country, being well aware of your anxiety to hear of our prospects as to the *Matebele* Mission and the Brethren expected to go thither. The news from the *Makololo* will surprise you. I am too much engaged at present to do more than touch on these two subjects, and will (D. V.) forward the Report of this Station by next post. You may have heard before this reaches you, that Mr. Price has been married to my daughter Bessie, and having felt anxious to see the former sphere of our late Brother Helmore's labours, is absent on a visit to Lekatlong and Backhouse.

FAVOURABLE PROSPECTS OF THE MISSION TO THE MATEBELE.

"A letter from Mr. Sykes, dated the 16th September has just come to hand, in which he writes—'Moselekatse has returned to Nyati. I have only seen him once, when we went together to greet him. He was very poorly, therefore I did not trouble him about any business. I purpose seeing him before Dyer (a trader) leaves, and will give him your message, and also ask him about Messrs. Price and McKenzie coming. Moselekatse is getting feeble. I believe he never walks a step, but is always carried, and looks decidedly older since I first saw him. He is very kind to us—has never annoyed me since my return. Mangwane his eldest son is constantly with him, at his own request. We like the young man; he is always respectful towards us, and is pleased with any attention shown. He begs, of course. He manifests a strong desire to enjoy comforts like ours, as houses, furniture, crockery ware, &c., &c. So far as my short-sightedness will allow me to judge, I believe if he should succeed to the throne he would be a true friend to the Mission, although I do not know how possession of power may influence him. One thing surprised me much since my return, *i. e.* that we can buy sheep and goats more than we wish from the people, cheaper even than we can get them from the Makalaka (tribe). Some of the people are trying to buy blankets, &c. from us with oxen. I should be glad to encourage such a spirit of trade.'

"I have given the above extract from Mr. S.'s letter for the purpose of showing you that everything regarding the prospects of the Mission are, as Mr. Thomas writes to me, 'as favourable as can well be expected.' Mrs. John Moffat also writes: 'I thank you for your kind wish that we would visit the Kuruman, if John were still an invalid. Dearly as I should like to see you all, I thank God it is not necessary, and, as we have been so long in getting to our work, I hope the

day is far distant when a long journey will be needed by us.' These extracts imply satisfaction with their position and prospects.

"By individuals just returned from the Bamangwato country and beyond, we learn that Mr. Shulenburg, the Hanoverian Missionary who formerly lived with the Bamangwato, and who lately visited Germany, has returned, and it would appear will be located near Natal, and of course leaves the above station vacant. Thus, there can be no difficulty in Mr. Price or Mr. McKenzie, or both, proceeding thither at once, and Moselekatse can send for them when he pleases, while I shall take care to inform him that they are intended for the Matebele. Or if *he* thinks he has got enough of the sort, they would find a large field of labour to employ their time till he should become somewhat wiser.

LATE DISASTROUS EVENTS OF THE MISSION TO THE MAKOLOLO, AND ALLEGED
EXPLANATION OF THE CHIEF AND PEOPLE.

"The following information respecting the Makololo, just received in a letter from Sebehwe, the son of Sebobi, our Native Teacher among the Bamangwaketse, cannot be otherwise than interesting.

(Translation.)

"To Mr. Moffat.

"Dated the end of October.

"I have to inform you of my return from the Makololo, but have not time at present to communicate to you the many statements they made to me. I can only mention a few things in reference to death of the Teachers. On my approaching the Makololo they fled, and when those I met with were asked the reason of their fear, they replied that it was reported that a commando from Moffat had started (to attack them). On seeing me they felt convinced that I had come as a spy. They asked me from whence I had come. I replied, "From the Kuruman." They then asked, "Do you know Moffat?" I said "Yes, I know him." They then said, "If you know Moffat, what did he say respecting the death of his people?" (the Missionaries). I replied that according to the general report, you killed them with medicine (poison) by mingling it in the beer; and this we believed from the fact that you plundered them of all their goods and a wagon. They replied, "Sebehwe, hear, we did not kill them, they were killed by the fever of the country. If you can believe the testimony of others, how was it then, that we spared them? Were they too strong for us? It was not so. With regard to the wagon, we have been deceived by Mahuse and Khonate. These men spake thus to Sekeletu, 'Where we come from, if a person dies in the country of a chief, and is buried there, his goods return to (or remain with) his grave; but if he is taken and buried among his own people, then nothing is taken of his property.' Therefore we took the property of the dead, on the testimony of your people. It is they who have deceived us. Again, in reference to their being killed, it is not so. You know if we had been inclined to kill them there was no escape, seeing they were all on this side of the river, where we could have destroyed all. But *you* must take the the wagon and deliver it to Moffat, that he may believe that it was not so with us. We Makololo, we could not kill a Teacher, but had it been a Boer—there is no question about him—we would have killed him speedily, and there would have been an end of it. We shall return the wagon—you must return with it." This I refused to do, adding, "I cannot take the wagon of the Teachers empty, seeing it was full of goods; besides, I am not sent in search of the wagon. Moffat must know what ought to be done, for it is he who will look after such articles that belong to all the Teachers that come to this country. The things

belonging to the Batlapees will be inquired after by Mahure (the chief at Taung.) As for me, it is not proper to ask me to take charge of the wagon to take it to Moffat; he will know what must be done." They said in reply, "Tell Moffat he must come and seek up the goods. They are become wasted; but I, Sekeletu, though they are wasted, I am able to make restitution to any amount Moffat may demand. When you come, by all means bring Mahure and Khonate—they must not be left."

"I intend," adds Sebhwe, 'if it be the will of God, to go thither again to hunt elephants. Sere, the bearer of this, is in such a hurry to get home to the Kuruman, that I can add no more to the multitude of words which I heard. If my father can obtain assistance in oxen, he will visit the Kuruman soon, when you will hear the words in the order they were spoken to me. I was excessively ill at the Zambesi, at the junction of the Seshéke. One of my people also was killed with lightning.

(Signed) "Sebehwe, Son of Sebobi."

REFLECTIONS OF MR. MOFFAT ON THE PRECEDING STATEMENT, AND HIS ANTICIPATIONS OF THE FUTURE.

"The above is a close translation, which I presume you will prefer to having it in a condensed form in my own language. The pursuit of ivory induced Sebehwe, though with some misgivings, to extend his journey farther than was his original intention. It seems, however, providential that he went so far as the Makololo, as it affords us the means of learning the state of feeling among them, after their ruthless and cruel treatment of Price and his companions. 'A guilty conscience needs no accuser;' and Sekeletu, who must have known well that his conduct towards the Missionaries was exceedingly bad and brutal, has had time to reflect, while his imagination has conjured up spectres, and, among others, the anomalous one of my heading a body of warriors to take vengeance on him and his people. One would have thought he knew better, as he has been heard to say that the Makololo had nothing to fear from the Matebele, so long as I was with Moselekatse. Sekeletu, like every other guilty and half-awakened sinner, endeavours to lay the blame on others. Mahure, whose dreadfully wicked conduct has been referred to, we know bears a large share in the guilt of the painful affair. We were, however, not aware that Khonate, who is a heathen, although he belongs to this Station, and who went in the service of Mr. Price, was so guilty as is implied in Sekeletu's language. Though Mahure belonged to Lekatlong, I knew well the badness of his general character, and persuaded our late Brother Helmore on no account to allow him to be one of the party. He was convinced of this, and acted accordingly; but Tabe's kind and over easy disposition allowed him to go with his wagon; and, had Tabe been spared, his influence might have prevented much of the evil which befel the Mission. Khonate accompanied Dr. Livingstone on his last journey from hence to Linyanti; and he certainly was anything but useful or obedient when on his visit thither, or on the journey homeward. Whatever may be the amount of guilt attached to these individuals, it is evident that Sekeletu feels deeply the unenviable position into which he has brought himself and his people, when he can beg of an individual whom he never saw before to take charge of Helmore's wagon, and offer to make restitution for loss of property to whatever amount demanded. This is not only a step in the right direction, but going a great way for a young, inexperienced, and independent heathen chief. This encourages the hope, which cannot be abandoned by any one who is at all conversant with the history of Missions, that the loss of sacred property, and especially the sacrifice of valuable lives, in the

Makololo Mission, will not be in vain. Such events, which have so often characterized the introduction of the Gospel among barbarous and semi-barbarous nations, may try the faith of the Christian, but they cannot destroy it. The command to 'Go,' as well as the promise of the presence of the Saviour and the Sovereign of the world, are unalterable. He must reign: and we ought to be thankful for every incident which betokens a change for the better, even in the most abandoned. If the Makololo could be induced to remove down the Zambesi, to a drier and more healthy region—of which there seems no lack—where they could be reached with the assistance of canoes from the East Coast, they might soon become the first fruits of the large harvest yet to be gathered from the inviting fields north of the Zambesi. Probably Dr. Livingstone will be able to make some arrangement towards the accomplishment of so desirable an object.

"The statements made to Sekeletu respecting the custom of the taking possession of the property of the deceased, were a tissue of falsehoods; and supposing he believed them, which one can scarcely imagine he would do on the testimony of two treacherous servants, how could he answer for plundering Mr. and Mrs. Price, and the whole of the people belonging to the wagons, before they had found a grave? Why did he, on receiving the messengers I sent from the Matebele, take the letters and send them back with a collection of lies, that they were still at a distance, when some were already in their graves? Sekeletu's testimony to Dr. Livingstone was very different to that he gave to Sebehwe. In the Doctor's letter to myself, from Sesheke, of the 3rd September, 1860, he writes:—'I saw the Helmore's graves. Sekeletu has one of his wagons. I have made every sort of inquiry about it. He and his people believe that Mr. Price gave it. Sekeletu wished to purchase Mr. P.'s own wagon. Mr. P., it is said, then took Helmore's children out of the present wagon, saying that he would advance the money for it in the south. I see many of Helmore's things scattered about. I hope there is no mistake.' This you will see is in direct opposition to what really took place, according to the testimony of the whole party, who witnessed the wagon forcibly dragged away after it was loaded up ready for starting, while Mr. Price was pleading for the weeping orphans.

"I notice these things for the purpose of showing that Sekeletu evidently feels himself pushed into a very narrow corner, and tries to seek relief by throwing the whole of the onus on others, and making restitution. A faithful and affectionate remonstrance we may hope, through the Divine blessing, might reclaim the man. We cannot suppose for a moment that the kind and forbearing disposition manifested by the Missionaries—their persuasive addresses—their faithful exhortations, leading the thoughts of the Makololo heavenwards—the transcript of what they had been accustomed to see and hear from Livingstone—nor the whole tenor of their suffering sojourn—are forgotten by Sekeletu and his people.

"I would just add, before concluding these remarks, that Sebehwe is not a resident on the Kuruman. He formerly lived here, and removed with his father, when he was appointed Native Teacher to the Bamangwaketse, and still considers himself as belonging to the Kuruman. He is not a converted character, but possesses a good deal of common sense and energy, and can write a tolerably good letter. * * *

"I shall be glad to hear by your earliest convenience what the Directors think is best to be done, especially in reference to the Makololo.

"With kindest regards to the Directors,

"I am, dear Brother, yours very truly,

"REV. DR. TIDMAN."

(Signed)

"ROBERT MOFFAT.

GRAAF REINET.

AMONG many very gratifying communications received from the Churches of South Africa, the Directors have much pleasure in inserting the following, from the Rev. JOSEPH KITCHINGMAN, of GRAAF REINET, the son and successor of one of the Society's earlier and most devoted Missionaries in that field of labour. The report of Mr. K. affords evidence of that deep spirit of holy earnestness which has been cherished within the last few years by the universal Church of Christ, and which has led in numberless instances to special prayer, and corresponding effort, for the revival of religion and the conversion of the world. Such appears to have been the course pursued by the Christian inhabitants of all classes in Graaf Reinet, and the happiest results have followed. Careless professors have been aroused from their lethargy—souls dead in trespasses and sins have been quickened together with Christ—and from the Churches of the locality, the Word of the Lord has sounded forth in the regions beyond them.

One of the fruits of this revival appears in the determination of the Mission Church, over which Mr. Kitchingman presides, to support their own pastor, without depending in part, as hitherto, upon the funds of the Society. This is the ultimate object and aim of all Missionary labours, and we most sincerely congratulate our Brethren at *Graaf Reinet* on having, like several others of the South African Churches, attained the honourable position of self-support. Should any unexpected events hereafter for a time impair their resources or interfere with their career of prosperity, (for the colony is often subject to such visitations,) Mr. Kitchingman and his friends may feel assured of the fraternal affection of the Directors, and of their readiness to afford them both succour and sympathy in the time of need.

“Graaf Reinet, December, 12th, 1861.

“REV. AND DEAR BROTHER—Many thanks for your last kind and encouraging communication, which came to hand some months ago, and was gratefully perused. As another year is now drawing to a close, I take up my pen to let you know how it has fared with us since we last addressed you. This year has been an eventful one, not only to us as a Church, but also to many hundreds in the country which we inhabit.

SPECIAL PRAYER FOR THE REVIVAL OF RELIGION.

At the commencement of the year we held meetings for social prayer, to which we, in common with others, had been invited, and joined with the Lord's people in all lands, in prayer for a special outpouring of the Spirit. Those meetings, we have every reason to believe, were a blessing to many; they were well attended, and an earnest and serious spirit of prayer pervaded them throughout. It was exceedingly refreshing and pleasant to see Christians of all denominations and colours blending their petitions for blessings which were equally needed by all. Impressions were then made on some, which have never been effaced. But it was

about the middle of the year that the Spirit was evidently poured out on this place. The work of revival commenced among the Dutch inhabitants, and for some time seemed to be exclusively confined to them. This led to more earnest prayer among the members of our Church; they were incited to pray more fervently, 'Wilt thou not revive *us* again, that thy people may rejoice in thee?' And we have again seen that the Lord is indeed a hearer and answerer of prayer. At a time when many of us were depressed, while contemplating the mournful state of the coloured people generally, the Lord was pleased to make us ashamed of our unbelief by an abundant effusion of the saving influences of His Spirit. Many who, up to that time, lived careless and unconcerned, have been awakened to a sense of their lost and ruined condition, and to seek an interest in the merits of the Saviour. One pleasing feature of the work at present going on around us, is the number of young people who seem to be under concern for their souls. We have not yet received any as members of the Church—we feel that caution is necessary at such a time; but we trust that the work will abide, and that, after sufficient time has elapsed for the instruction and trial of the young converts, we shall be blessed with considerable additions to our list of communicants. The services have been unusually well attended, both on week and on Sabbath days. Prayer Meetings are held daily in various parts of the town. There has been an evident decrease of worldliness in many; and that tendency to extravagance in dress, which we have so often complained of, has in many received a check.

RENEWED EXERTIONS FOR THE DIFFUSION OF THE GOSPEL.

"You, dear Brother, can easily imagine with what joy and pleasure I have been enabled to go through with the work of the year. That work has been greatly increased and augmented, not merely by the Revival, but also from the following cause. At a general Conference of Christians of all denominations, held in the Dutch Reformed Church in this town, some seven or eight months ago, I took occasion to call the attention of the meeting to the state of the coloured population on many of the farms in the district, and stated my willingness to itinerate among them, provided that the owners of the various farms who were desirous that their servants should receive religious instruction, would fetch me thither on horseback or in their carts. The proposal was eagerly taken up by many, and ever since I have had many invitations to go out and preach the Word, and have already taken many a trip into the country for that purpose. Very often I have had six to eight opportunities to preach in one week, besides my regular engagements in the town. But I am happy to say, that although I find the work at times accompanied with great fatigue, my health has been mercifully preserved. I can truly say that I have everywhere been treated with the greatest kindness, and that the farmers have beyond expectation assisted me in carrying out my plans for the instruction of their domestics. Besides the places where I only occasionally visit, we have during the year commenced an Out-station, at a village called Pietersburg, about seven hours' ride from Graaf Reinet. There is a pretty large number of coloured people in the place and in the neighbourhood. You will be pleased to hear that a Dutch gentleman has made a free grant of a piece of ground to the natives there, as a site for a chapel, and that they have begun in earnest to build one, which I hope will be completed within four months from this time. I hope that, after a time, we shall have a flourishing congregation there, should the Lord be pleased to continue to bless us in our work.

"In addition to these new spheres of labour, I have during the year commenced holding service for the Kaffirs and Fingoes in the town, through an interpreter.

SELF-SUPPORT OF THE MISSION CHURCH.

"And now I must come to the chief subjects of my communication. In the month of April, the time of our Anniversary, I invited our Brother Solomon, of Bedford, to preach for me and attend our Annual Meeting. While here, he proposed that the Church, which for some years past had partly supported me, should take the whole responsibility of my salary on themselves. This was agreed to at a meeting of the Church and Congregation, which was held while our friend was still here. The people resolved that, from the beginning of July 1861, they would undertake the support of the minister; and to this I also agreed, as I know that nothing could be more in accordance with the wishes of the Society, than that the various Mission Churches should become self-supporting. The Church desired me to acquaint the Directors with the step they have taken, to thank the Society for all that it has done for them, and to request that the friendly connection might still be continued, and that the Society will still be ready to assist them whenever they need help, in the great work of maintaining and spreading the Gospel. I am confident that the people will do well in this matter.

"For myself, I have only to tender my hearty thanks to the Directors, and to you in particular, for all the kindness with which I have been treated during my connection with the Society. Although no longer supported by its funds, I still desire to retain a fraternal connection. Begging that I may still have an interest in your prayers,

"I remain dear Brother,

"Your affectionate fellow labourer,

"REV. DR. TIDMAN."

(Signed) "JOSEPH KITCHINGMAN."

SOUTH SEAS.

SAMOA.

It is with mingled feelings of pleasure and regret that we insert the following letter from the REV. A. W. MURRAY, who has laboured faithfully as an agent of the Society in SAMOA for *more than six-and-twenty years*. Mr. M. is, indeed, the last of the six British Missionaries who first landed in that Group in the year 1835; and during this long period he has maintained a course of unabated vigour and disinterested self-denial, and great has been his reward. The people who then sat in darkness have beheld a great light—idolatry has been universally renounced—thousands are now united in the fellowship of the Samoan Churches—and tens of thousands are found, with the recurrence of every Sabbath, blending their prayers and praises in the Christian sanctuary.

In consequence of the repeated and entire failure of his wife's health,

Mr. Murray is at length, most reluctantly, constrained to remove from this fruitful Island to Australia. The respect and affection of the Directors will attend him in his future field of labour, and they commend him to the special blessing of his Divine Master, whose cause he has so efficiently served in the Islands of the Pacific. This last Missionary letter of Mr. M. is in itself deeply interesting, as affording evidence of the zeal and liberality of the Native Churches lately under his care.

“ On Board the ‘ John Williams,’

“ August 20th, 1861.

“ DEAR BROTHER,—It is matter of great satisfaction and gratitude to be able to report favourably respecting the state of things in Samoa. Throughout the district which has been under my own care, there has been steady progress during the whole period of my connection with it; and I have left it now in a state which calls for devout gratitude to God. Among both natives and foreigners, while we have longed for more marked and extended symptoms of the Divine presence and power among us, we have yet abundant evidence that we have not laboured in vain nor spent our strength for nought, and our hopes are strong that the seed that has been sown will yield a more abundant harvest.

STATISTICS.

	Church Members.	Candidates.	Children under Instruction.	Contributions.
APIA	297	288	523	£128 9 0
SALUAFATA . . .	290	204	501	£76 16 0
FAGALOA	128	92	245	£18 17 6
Totals. . . .	715	584	1269	£224 2 6
Raised in the above Districts for the support of Native Teachers				£203 10 0
				£427 12 6

“ These are large sums to be raised by a people circumstanced as are the Samoans at the present time; and the fact, that for years past there has been a steady increase, and especially that the present year shows an increase upon the past, which yielded double of any previous year, is full of encouragement.

IMPROVEMENT IN NATIVE GOVERNMENT.

“ Nothing of a very marked character immediately connected with our work has occurred among the natives throughout the year. One very important political movement has taken place, which will certainly exert a powerful influence on the

future of Samoa. A decided step has been taken towards the formation of a regular government. Laws have been framed, judges and other officials have been appointed, and a regular police has been organized. The laws came into force at the commencement of the year, and their operation has been highly beneficial. The movement originated in the Vaimauga, the district of Apia, and for a time was confined to that district. It has been extended to Valeata, the neighbouring district, and eventually it will, I doubt not, extend all over the group. Other districts have been waiting to see the result of the experiment, as they view it in the Vaimauga. Several of them are now satisfied, and are likely to take decisive steps very shortly. The Vaimauga is the name of the district in which Apia is situated, Apia being the name of only a single village.

ROMANIST TEACHERS—THEIR FAILURE.

“ I need not say much here respecting the general state of the Mission. Of that you will find a pretty full account in the last number of the ‘Reporter,’ published in March last. The state of the Mission is on the whole satisfactory; it requires, however, to be vigorously sustained. Our enemies are wakeful and vigilant, and, though we have no reason to be discouraged, we are not in circumstances to relax our efforts. The Papists continue their exertions with untiring zeal; happily, however, they meet with small success. The grossly unscriptural character of their doctrines and practices stagger the Samoans, and so supply their own antidote. How a mortal man can forgive sin; how a creature can be a proper object of worship; how it can be right to worship images, against the plain letter of Scripture; what use it can be to pray for the dead, and such like absurdities, is incomprehensible to a Samoan. A number, after having been entangled and drawn aside, have again returned to their first belief, having satisfied themselves that Popery is a system of falsehood; and while cases of parties thus returning are of frequent occurrence, I have not for a length of time heard of their gaining any new converts. * * *

IMPROVED CHARACTER OF FOREIGN RESIDENTS. •

“ But I turn to a more pleasing subject. I have spoken of the state of things among the natives; let me now say a few words about the foreign residents at Apia. For some years past these have been in an improving state; but for some eighteen months or two years the symptoms of improvement have been fast becoming more marked and decided. A public Prayer Meeting was commenced towards the close of last year, and this, in connection with the Sabbath service and other means, has lately begun to tell very decidedly. Earnestly had I longed to witness a general awakening before being called to go elsewhere; in this respect it has not pleased the Master to grant me my desire. We have had first drops, however, and the showers, I trust, will yet come.

REMARKABLE CONVERSION.

“ One case of conversion—the most remarkable case I have known among foreigners in the Mission field—took place shortly before we left. The person I refer to, E. L. H., is a native of the United States of America; he has been many years in Samoa. He lived several years at Matautu on Savaii. On Savaii he led a very wicked life, and during the years he has resided at Apia he has pursued a

similar course. For a time he was a regular attendant upon our Sabbath services, but for a long time subsequently he has lived in utter disregard of the means of grace, and in the practice of outrageous wickedness. It has come out since his conversion that the memory of a pious mother haunted him in the midst of all, and that he was ill at ease, though he seemed to have steeled his heart against every influence that might disturb him in his career of sin and folly. He kept a rum shop and bowling alley lately, of which he was *half owner*. He was in this employment when the grace of God found him.

"The circumstances under which his conversion took place are too long to be detailed; but the issue, so far, is all we could desire. His rum-selling was soon abandoned, and that under very striking circumstances. I have already stated that he was *half owner* of the business. Such was also the case with regard to the premises. The receipts were from 50 to 60 dollars weekly. His partner is on a visit at present to Sydney. His conscience would not allow of his continuing his business. As regarded himself, the course was clear; but justice was to be done to his partner. He did not feel at liberty, in his absence, to begin any new business in the premises, so he determined to close them till his return; and, should he require it, he holds himself ready to pay him the share of the profits that would have fallen to him had the business been carried as formerly, from the time of the closing of the establishment till his return. And there it stands, a silent witness to the power of God's truth, yet speaking a language that all can understand. Happily, Mr. H. was engaged in another business besides his rum-selling when the change took place. To that, which is of an unobjectionable character, he gives himself while waiting for the return of his partner, who has also a share in that.

"One interesting incident deserves particular notice. Mr. H. had sent to Sydney for two large, elegant lamps, to light up his shop, and render it imposing and attractive, after the manner of similar establishments in civilized lands. The lamps arrived too late. Their owner no longer wished to enrich himself by alluring men to ruin, so he offered to dispose of them to light up our chapel. They cost £8, and Mr. H.'s partner had an interest in them to half that amount. He let us have them at first cost, and himself gave £1 towards making up the amount.

"Mr. H.'s conversion cannot be distinctly traced to any human instrumentality; God has done it, and to Him be the praise. He had, as I have already remarked, a pious mother, and her prayers and efforts are now yielding their appropriate fruit. She has long since gone to her rest. His conversion has produced a very marked impression on the community. His readiness to sacrifice worldly interests has struck opposers dumb, and the general if not universal conviction is that he is sincere. He is a man of energy and decision of character; he has had considerable educational advantages, and is possessed of good natural abilities; so that, should his life be spared, he is likely to be a useful man. One of the direct consequences of his conversion has been the establishment of a Total Abstinence Society. The movement which led to this originated with him. Before I left Apia, the Society had been fully organized, and a considerable number, who had been in great danger from having contracted habits of intemperance, had signed the pledge, most of whom are likely to remain steadfast.

"In connection with H.'s case, I may mention that I have lately had a long and most satisfactory letter from Mr. S., whom you will remember as another fruit of our Mission. He has returned to his home in the United States, and is a member

of a Church in Boston. Thus, he has terminated his wanderings in a twofold sense. Having arisen and gone to his Father in heaven, he has returned to his earthly parents also, and they have to rejoice over him as one that was dead and is alive again, that was lost and is found. Such cases are precious incidental fruits of our labours, and may well strengthen our hands and encourage our hearts.

"The School for half-caste children continues to prosper under Mr. Schmidt's care. It has passed the most critical stage of its history, and will, I trust, continue to prosper.

"Perhaps I may, without impropriety, say a word relative to the occupation of the Station lately under my care. In order to the efficient occupation of that Station, a man of some experience is needed, and some tact for business is very desirable. May the great Head of the Church provide the right man, and in due time bring him forth 'in the fulness of the blessing of the Gospel of Christ!'

"With kindest regards to yourself and the Directors,

"I remain, dear Brother, yours very truly,

"Rev. Dr. TIDMAN."

(Signed)

"A. W. MURRAY.

DEPARTURE OF MISSIONARIES.

Rev. W. J. Gardner, embarked at Southampton, for Kingston, Jamaica, January 17th.

Rev. James Scott, Mrs. Scott, and daughter, embarked at Southampton, for Demerara, February 3rd.

ARRIVALS ABROAD.

Rev. J. F. Gannaway and Mrs. Gannaway, Rev. John Lowe and Mrs. Lowe, and Mrs. Baylis, wife of the Rev. F. Baylis, arrived at Cannanore, *en route* for Travancore, November 2nd.

Rev. T. L. Lessel, arrived at Calcutta, December 14th.

Rev. F. J. Bright and Mrs. Bright, and Rev. S. R. Asbury and Mrs. Asbury, at Mirzapore, January 3rd.

Rev. J. Hewlett and Mrs. Hewlett, at Benares, about a week later. ?

Rev. Edward Porter, accompanied by Rev. A. Thomson, Rev. Goodeve Mabbs and Mrs. Mabbs, Rev. Maurice Phillips, and Rev. W. E. Morris and Mrs. Morris, *en route* to their respective stations, arrived at Madras, January 4th.

ANNIVERSARY SERVICES IN MAY, 1862.

THE Directors are gratified in announcing to the Friends and Members of the Society that they have made the following arrangements for the ensuing Anniversary:—

MONDAY EVENING, MAY 12th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. E. R. CONDER, M.A., of Leeds.

To commence at Seven o'clock.

WEDNESDAY, MAY 14th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. ANDREW THOMSON, D.D., of Edinburgh.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. J. P. CHOWN, of Bradford.

To commence at Seven o'clock.

THURSDAY, MAY 15th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock.

FRIDAY EVENING, MAY 16th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 18th.

SERMONS will be preached on behalf of the Society, at various places of Worship in London and its Vicinity.

TO THE AUXILIARY SOCIETIES IN LONDON AND THE COUNTRY.

THE Officers and Committees of Auxiliary Missionary Societies, in London and its vicinity, are respectfully requested to pay in their amounts at the Mission House, on or before Monday the 31st instant, the day appointed for closing the Accounts. The List of Contributions should be forwarded on or before that day, in order that they may be inserted in the Society's Annual Report for 1862.

The Officers of the Auxiliary Societies throughout the country are respectfully requested to transmit their Contributions to the REV. EBENEZER PROUT, so that they may be received on or before Monday the 31st instant; together with correct Lists of Subscriptions and Collections, duly arranged for insertion in the Annual Report.

NEW YEAR'S SACRAMENTAL OFFERING TO THE WIDOWS' FUND.

LONDON AND ITS VICINITY.					
Abney Chapel	12	0	Andover	5	0
Bethnal Green	3	0	Annan	1	7
Blackheath	26	18	Appledore	1	0
Bromley	3	0	Appleford	0	5
Camberwell Green	17	15	Ash	1	12
Clapton	25	0	Ashford	1	11
Clifton Chapel, Peckham	1	1	Ashley	0	10
Coverdale Chapel	2	10	Atherstone: Coleshill Street	1	14
Craven Chapel	20	0	Avebury	0	14
Craven Hill Chapel	8	16	Auckland, New Zealand	6	15
Croydon	5	7	Baldock	1	0
Eccleston Chapel	10	1	Bamford	1	10
Edmonton and Tottenham	3	0	Banbury	1	0
Eltham	3	10	Barking	3	0
Enfield	6	7	Barnard Castle	1	4
Falcon Square	8	5	Barnet	3	7
Forest Gate	3	10	Barnstaple	2	0
Greenwich: Maize Hill	4	0	Barrington	1	0
Hammersmith: Broadway	2	1	Barton-on-Humber	1	12
Hanover Chapel, Peckham	10	10	Basinstoke: Oat Street	1	12
Hare Court Chapel, Canonbury	31	18	Bassingbourn	1	10
Harley Street, Bow	2	10	Bath: Argyle Chapel	13	6
Haverstock Chapel	6	10	Percy Chapel	15	10
Hampden Chapel, Hackney	0	16	Batley	2	2
Highgate	4	15	Bedford: Bunyan Meeting	6	6
Horbury Chapel	10	0	Berkeley	0	13
Hornsey: Park Chapel	7	8	Bideford	2	4
Jamaica Row	3	18	Billerica	1	3
Kensington	21	0	Bingley	0	16
Kentish Town	11	16	Birdbush	0	10
Kingsland	14	0	Birkenhead: Hamilton Sq.	2	4
Latimer Chapel	2	10	Oxton Road	8	2
Lewisham: High Road	3	8	Birmingham: Carr's Lane	15	0
Union Chapel	10	5	United Com-		
Marlborough Chapel	6	17	munion	11	0
Merton	1	10	Bordesley St.	1	10
Middleton Road	11	6	Edgbaston	8	13
Mill End New Town	2	2	Lozell's Ch.	2	0
Mill End Road	1	1	Bishop's Stortford	5	0
New College Chapel	8	10	Blackburn: Chapel Street	1	10
New Court, Carey Street	3	3	Blanford	3	19
Norland Chapel, Notting Hill	1	10	Bogor	1	5
Oakland's Chapel, Shepherd's Bush	0	14	Bolton: Duke's Alley	6	0
Offord Row	8	0	Mawdsley Street	3	10
Old Gravel Pit	27	0	Booth	1	14
Orange Street	3	10	Boston: Grove Street	2	3
Paddington	12	0	Bourne	1	1
Park Crescent Chapel, Clapham, including 10s. 6d. from Master Fenning's Box	4	1	Box Lane	1	0
Park Chapel, Camden Town	17	12	Bradford-on-Avon	2	11
Peckham Rye Chapel	3	4	Bradford (Yorkshire):—		
Pembury Grove Chapel	6	15	Horton Lane	15	15
Plaistow	1	11	Salcm Chapel	5	0
Poultry Chapel	40	1	Greenfield do.	2	2
Robert Street, Grosvenor Square	5	2	Lister Hills	2	10
St. John's Wood	5	5	Benton Park	3	10
Southwark Memorial Chur.	1	3	College Chapel	2	5
Stepney Meeting	6	0	Saltire	9	6
Sutton	2	3	G. Knowles, Esq.	5	0
Sutherland Chapel	3	9	Bridgnorth	1	0
Tooting	2	10	Brighton: Union Street	8	18
Trinity Chapel, Brixton	8	10	Queen Square	6	0
Trinity Chapel, Edgeware Road	10	0	Brighthouse	4	8
Trinity Chapel, Poplar	12	18	Brigstock	0	10
Union Chapel, Brixton Hill	8	0	Brill	0	8
Walthamstow	8	0	Bristol: Arley Chapel	4	3
Wandswoth	5	5	Castle Green do.	5	5
Weigh House	17	4	Gideon Chapel	4	4
Woolford	4	13	Highbury Chapel	33	10
Woolwich: Rectory Place	4	11	Redland Park Ch.	3	3
Powis Street	1	13	Long Ashton	13	15
York Road Chapel	10	0	Bruton	1	0
York Street, Walworth, including E. B. Noden, Esq., 11.; and Mr. W. Beare, 11.	10	0	Brownhills	2	0
W. C. Gellibrand, Esq. (D.)	7	0	Buckingham	2	9
COUNTRY AND ABROAD.			Burnham Market	1	0
Accrington	1	10	Bury: Bethesda Chapel	3	5
Acocoks Green	3	4	Westgate do.	3	10
Alresford	0	18	Burwash	0	10
Alfriston	0	10	Bury: Bethel Chapel	1	9
Amble	0	8	New Road	1	9
			Park Chapel	2	0
			Bury St. Edmunds: Whit-		
			ing Street	2	0
			Cambridge	4	2
			Cannock	0	11
			Canterbury: Watling St.	2	7
			Carlisle: Charlotte Street	1	0
			Lowther Street	1	13
			Castleford	1	3
			Castle Hedingham	5	11
			Chalford	0	7
			Charmouth	0	15
			Cheadle (Stafford)	2	0
			Chelmsford: London Road	14	0
			Cheltenham: Highbury Ch.	8	0
			Chesham	0	16
			Chester: Commonhall St.	1	10
			Queen Street	10	0
			Chesterford	0	10
			Chester-le-Street	0	14
			Chichester, including 5s. 4d. from Sunday School	4	9
			Chinnor	1	5
			Chippenhams	4	0
			Chorley: St. George's. A	2	0
			few Members	4	15
			Christ Church	1	0
			Clare	2	0
			Cleckheaton	2	0
			Clevedon	2	0
			Cockermouth	0	19
			Colchester: Lion Walk	10	0
			Head Gate	1	5
			Congleton	1	6
			Cottingham	10	2
			Covey: West Orchard	3	0
			Chapel	1	8
			Creaton	1	3
			Dartmouth	1	0
			Deal	1	1
			Debenham	1	1
			Dedham	1	15
			Delph	0	16
			Derby: London Road	4	10
			Victoria Street, including 5l. from Messrs. J. and J. and Miss Denston	8	3
			Devizes	2	14
			Devonport: Princes Street	3	0
			Dewsbury: Ebenezzer Ch.	6	7
			Dorchester	1	11
			Dorking	4	2
			Dorrington	1	9
			Dover: Russell Street	5	0
			Douglas (Isle of Man)	3	0
			Dudley	7	4
			Dundee: Panmure Street	7	7
			Durham	4	0
			Duxford: Sunday School	1	0
			Ealing	3	0
			East Cowes	2	2
			East Dereham	1	1
			Edinburgh: Rev. W. Swan	3	0
			G. Harvey, Esq., R.S.A.	2	0
			Capt. Walker	1	0
			Egham Hill	3	17
			Elswick	1	8
			Epsom	4	4
			Erdington	2	1
			Erith	1	10
			Exeter: Castle Street, including 4l. from M. M. C.	11	0
			Fareham	3	1
			Farnworth	3	15
			Finchley	3	11
			Folkestone	1	17
			Fordingbridge	1	10
			Fordham	0	15
			Forton	0	10
			Frone: Zion Chapel	4	10
			Rook Lane	1	5
			Gainsborough	1	7
			Glasgow: Elgin Place	10	10
			Gloucester	4	0
			Godalming	1	5
			Gomersal	2	13
			Grantham	1	15
			Gravesend	11	10
			Great Berkhamstead	2	0
			Great Bridge	0	10
			Great Eversden	1	12
			Great Ouseburn	0	10
			Green Hammerton	0	4
			Greenock	2	2
			Grimsby	0	14
			Guernsey: Eldad Chapel	3	0
			Guildford	3	0
			Hadleigh	1	10
			Halesworth	2	0
			Halesowen	1	0
			Hallifax: Square Road Ch.	5	5
			Hallaton	0	11
			Halstead: Old Meeting	3	14
			Hanley: Tabernacle	3	0
			Hartlepool East, including 1l. from Mr. W. Watson	2	1
			Hartlepool West	1	12

Harrogate	1 10 0	Middleton	1 0 0	Stafford	2 5 4
Harwich	1 10 9	Middlesborough	1 5 0	Staindrop	0 10 0
Haslingden	1 0 0	Middlewich	2 2 0	Staines	2 2 6
Haslington	0 14 6	Milborne Port	1 14 0	Stamford	1 17 6
Hastings	15 10 10	Monmouth: W. Graham, Esq.	1 1 0	Stand	1 2 4
Hatherlow	2 0 0	Montrose	2 6 0	Stansfield	2 0 0
Heckmondwike	1 11 0	Moreton-in-Marsh	1 12 2	Stansred	1 10 0
Henley-on-Thames	5 0 0	Morley: Rehoboth Chapel	2 5 10	Stocksbridge	1 3 0
Helensburgh	1 7 0	Mosley	2 0 0	Stoke-upon-Trent	1 12 6
Herne Bay	1 18 4	Needham Market	1 0 0	Stone	1 10 0
Hereford	1 5 0	Newbury	4 15 6	Stourbridge	3 0 0
Hertford	3 0 0	Newcastle: West Clayton Street	4 10 0	Stowmarket	3 0 0
Hexham	1 9 0	Newent	1 0 0	Stratford-on-Avon	2 0 0
High Wickham Trinity Chapel	2 3 1	New Mills	1 0 0	Stroud: Bedford Street	3 3 0
Hoddesdon	3 6 9	Newport (I. W.): St. James's Chapel	1 6 6	Suton, near Hereford	0 7 0
Honiton	3 8 0	Newport (Mon.): Dock St.	2 15 0	Sunderland: Bethel Chapel	2 4 0
Hopton	3 5 10	Newport (Salop)	2 0 0	Ebenezer do.	5 0 0
Horbury	0 15 0	Northampton: United Communion	7 0 6	Surbiton	4 0 0
Huddersfield: Highfield Ramsden St.	6 0 0	Northfleet	1 2 2	Tavistock	2 0 0
Hull: Albion Chapel	12 12 0	North Shields	4 0 0	Taunton: North Street Paul's Meeting	14 10 0
Hundon	1 0 0	Northwich	6 17 4	Teignmouth, including 17. from Juvenile Working Society	3 0 0
Hungerford	1 4 0	Old Meeting	2 0 0	Tetsworth	1 10 0
Huntly	1 12 0	Old Meeting	6 5 0	Thame	1 0 0
Ifracombe	2 0 0	Old Meeting	6 5 0	Thatcham	1 0 0
Ikeston	1 7 0	Old Meeting	6 5 0	Therfield	1 0 0
Ipswich: Tacket Street	5 0 0	Old Meeting	6 5 0	Thirsk	1 0 0
Isle of Portland	1 0 0	Old Meeting	6 5 0	Throop and Howe	2 5 0
Itchen	0 12 0	Old Meeting	6 5 0	Thurso	2 0 0
Jamaica: Ridge Mount and Davyton	3 9 0	Old Meeting	6 5 0	Tisbury 22s. 9d., & Fovant 9s.	1 11 9
Jersey	1 5 0	Old Meeting	6 5 0	Tiverton	3 10 0
Kingston	2 8 0	Old Meeting	6 5 0	Torpoint	0 10 0
Kingswood, including J. Griffiths, Esq., 10s.; and W. A. Long, Esq., 10s.	2 2 6	Old Meeting	6 5 0	Torquay	5 0 0
Kirby Moorside	1 1 6	Old Meeting	6 5 0	Totnes	1 15 0
Kirkham	1 16 5	Old Meeting	6 5 0	Totteridge	4 0 0
Knottingley	1 0 0	Old Meeting	6 5 0	Tottington	1 0 0
Lancaster	4 14 0	Old Meeting	6 5 0	Totton	2 12 8
Launceston	1 4 0	Old Meeting	6 5 0	Trowbridge: Silver Street	1 5 0
Leamington: Holly Walk	1 0 0	Old Meeting	6 5 0	Truro	3 0 0
Leeds: Belgrave Chapel	5 0 0	Old Meeting	6 5 0	Tunbridge Wells: Countess's Chapel	2 12 0
East Parade ditto	21 0 0	Old Meeting	6 5 0	Tutbury	0 16 4
Leicester: Bond Street	7 0 0	Old Meeting	6 5 0	Turvey	0 15 0
Gallowtree Gate	6 7 4	Old Meeting	6 5 0	Ventnor: Rev. W. Martin	1 1 0
London Road	7 6 0	Old Meeting	6 5 0	Lecture Hall	1 0 0
Lenham	0 13 6	Old Meeting	6 5 0	Upminster	2 3 0
Lewes: Tabernacle	3 13 9	Old Meeting	6 5 0	Upper Mill, Saddleworth	2 0 0
Limerick	1 18 6	Old Meeting	6 5 0	Uttoxeter	1 13 0
Lincoln	6 9 6	Old Meeting	6 5 0	Uxbridge: Providence Ch.	6 6 6
Linton	1 0 0	Old Meeting	6 5 0	Wakefield: Zion Chapel	4 0 0
Little Dean	0 16 0	Old Meeting	6 5 0	Wallingford	3 3 0
Littlehampton	1 11 0	Old Meeting	6 5 0	Ware: High Street	2 5 0
Little Lever	0 14 0	Old Meeting	6 5 0	Wareham	1 10 0
Liverpool: Crescent Chapel	17 13 10	Old Meeting	6 5 0	Mr. E. M. Randall	1 0 0
Great George St.	21 6 4	Old Meeting	6 5 0	Mr. W. B. Randall	0 5 0
Kirkdale	1 1 9	Old Meeting	6 5 0	Misses Randall	0 10 0
Welsh Tabernacle	2 0 0	Old Meeting	6 5 0	Wattisfield	3 2 0
Llanelli: Park Street	3 0 0	Old Meeting	6 5 0	Weedon	1 0 0
Long Buckley	0 14 4	Old Meeting	6 5 0	Weidon	0 10 0
Long Sutton	1 12 0	Old Meeting	6 5 0	Welford	1 10 9
Louth	2 9 0	Old Meeting	6 5 0	Wellington: Cheese Lane	1 15 6
Ludlow	1 14 2	Old Meeting	6 5 0	Salem Chapel	2 0 0
Lutterworth	2 0 0	Old Meeting	6 5 0	West End	0 10 0
Lynn	4 10 0	Old Meeting	6 5 0	Wells (Norfolk)	0 15 0
A Servant	1 0 0	Old Meeting	6 5 0	Weston-super-Mare	2 6 0
Macclesfield: Roe Street	4 0 0	Old Meeting	6 5 0	Weymouth	1 3 0
Maidenhead	5 7 5	Old Meeting	6 5 0	Whitby	2 0 0
Maidstone	4 0 0	Old Meeting	6 5 0	Whitelaven	4 10 0
Malpas and Threapwood	0 18 6	Old Meeting	6 5 0	Whitstable	3 5 0
Malvern Link	1 5 6	Old Meeting	6 5 0	Wilmslow	3 0 1
Manchester and Salford: W. and S.	0 5 0	Old Meeting	6 5 0	Wilton	1 0 0
Cavendish Chapel	20 0 0	Old Meeting	6 5 0	Wimbome, including 10s. from a member of the Congregation	2 10 0
Cheetham Hill	3 11 0	Old Meeting	6 5 0	Wincanton	1 4 6
New Windsor	3 0 0	Old Meeting	6 5 0	Winchmore Hill	1 16 0
Pendleton	3 9 0	Old Meeting	6 5 0	Windsor	5 5 0
Richmond Chapel	5 0 0	Old Meeting	6 5 0	Wingham	0 15 0
Rusholme Road	10 0 0	Old Meeting	6 5 0	Wirksworth	1 1 6
Zion Chapel ditto	6 7 9	Old Meeting	6 5 0	Wisbeach	3 3 0
Maplestead	0 12 0	Old Meeting	6 5 0	Witham	2 19 0
Marden	1 6 0	Old Meeting	6 5 0	Wivelcombe	0 10 0
Margate: Congregational Church	2 14 9	Old Meeting	6 5 0	Wolverhampton: Queen St.	6 8 1
Market Weighton	1 2 0	Old Meeting	6 5 0	Snow Hill	2 0 0
Market Bosworth	0 6 3	Old Meeting	6 5 0	Woodbridge: Quay Meeting	2 0 0
Marton	0 12 0	Old Meeting	6 5 0	Wotton-under-Edge: Tabernacle	4 17 0
Meare	0 4 6	Old Meeting	6 5 0	Workington	0 10 4
Melbourn (Camb.)	2 15 6	Old Meeting	6 5 0	Wrexham: Chester Street	2 10 0
Melbourn (Derby)	0 10 0	Old Meeting	6 5 0	Yarmouth	6 1 3
Mevagissey	0 14 8	Old Meeting	6 5 0		

MISSIONARY CONTRIBUTIONS.

From 17th January to 15th of February 1862, inclusive.

Legacy of the late Thomas Clarke, Esq., 3 per Cent. Consols. 1000 0 0	Mr. J. Judd 0 7 0	Sunday School 5 0 0	CAMBRIDGESHIRE.
In Memory of a Brother 100 0 0	Mr. T. Upton 0 13 4	For Widows' Fund, 10 0 0	Cambridge.
Mrs. H. Kemble 100 0 0	Mr. R. Barwell 0 4 10		Downing Street Chapel.
Mrs. J. Foster 10 0 0	Mr. G. Cuthbertson 0 16 0		Rev. T. C. Finlayson
R. Gamman, Esq., for Special Chinese Fund 10 0 0	Mr. J. H. Pontifex 0 6 1		G. Foster, Esq. 1 1 0
Mrs. Emerson 5 0 0	Mr. E. Glazier 0 12 2		R. Barrett, Esq. 0 10 6
A Senior Class Teacher 5 0 0	Mr. A. Nodes 0 9 6		Mrs. Newman 0 10 0
E. P. per Rev. Dr. Tidman, for Sufferers by Famine in India 5 0 0	Mr. Liddard 0 8 4		Collected by—
S. M., in Memory of a Departed Friend 2 2 0	Mr. Lecover 0 2 11		Miss Copping 1 11 6
N. C. Moginie, Esq., Mr. E. Long, for the Female School at Madras 0 10 6	Mr. Barnett 0 4 11		Miss Oliver 3 8 9
For the Widows' Fund.	Mr. Grant 0 2 8		Miss Phipps 3 4 0
Mr. T. Hislop 1 0 0	Mr. Mitchell 0 3 0		Sunday school 2 0 6
Mr. Stroud 1 0 0	Mr. Balclock 0 11 10		General Collection and Public Meeting (less expenses) 23 4 9
W. Wilson, Esq. 1 0 0	Mr. W. Clark 0 4 8		For Widows' Fund, 4 2 6
W. F. 0 5 0	Mr. Bailey 0 1 8		391. 14s.
An Orphan, for Madagascar 0 2 0	Mr. James 0 3 1		Linton.
J. K., School Children 0 8 0	Mr. Turner 0 5 11		Rev. G. Burgess.
	Mr. Wilment 0 4 5		Fanny Burling's Card 1 7 1
	Mr. Reekie 0 3 4		For Widows' Fund 1 0 0
	Mr. East 0 3 1		Exs., 6d.; 2l. 6s. 7d.
	J. W. Garforth, by Card 0 4 4		CHESHIRE.
	John Baker, by Box 0 4 6		Congleton.
	Matthias Eckert, by Box 0 4 3		Rev. J. Moore.
	Infant Class, Box... 0 12 5		For Widows' Fund 1 6 2
	Fractions 0 0 11		Sunday School 0 8 6
	327. 8s. 5d.		Benj. Radley, Esq. 1 1 0
	Hanover Chapel, Peckham.		Dr. Beales 0 10 0
	Juvenile Auxiliary, per Miss E. Mayhew, on account... 10 15 0		Mr. Maskery 0 19 0
			Mr. Pattison 0 5 0
			Postage of "Chronicle" 0 1 0
			Exs., 6d.; 4l. 1s.
			Northwich.
			Rev. J. Johns, B.A.
			Collected by Mrs. Rothwell.
			Mr. Fletcher 1 1 0
			Mr. James Thomas 1 1 0
			Mrs. Carnes's Box and Subscription 2 0 0
			Mr. Hurst 1 1 0
			Miss Okell 1 1 0
			A Friend to Missions 2 0 0
			Mrs. Rothwell 1 1 0
			A Friend 1 0 0
			Miss Halliwell, Box and Subscription 1 15 5
			Mr. Wm. Cross 0 10 0
			Mrs. Hurst 0 10 0
			Mrs. Willet 0 10 0
			Mrs. Owen 0 10 0
			Mrs. Weston 0 10 0
			Mrs. Leigh 0 10 0
			Mrs. Price 0 10 0
			Mr. Garner 0 5 0
			Miss Johnson 0 5 0
			Miss Garner 0 5 0
			Miss Lowe 0 5 0
			A Friend 0 5 0
			Miss Fletcher's Box 0 6 8
			Mrs. Hurst's do. 0 5 0
			Master Richard W. Hurst's do. 0 5 0
			Miss Jane Thomas's do. 0 3 6
			Master Josh Thomas do. 0 3 6
			Collected by Master Thomas Pass 1 14 0
			Witton Sunday School 0 4 2
			Ditto, School Box .. 0 5 0
			George Towl's do. 0 5 7
			Sermons and Meeting 10 7 10
			Other Societies 10 0 0
			Expenses 9 16 2
			For Widows' Fund 6 17 4
			26 17 4
			4l. 1s. 6d.

Wiltslow.	
Rev. S. Ellis.	
Collected by Mrs. Crewdson.	
Rev. S. Ellis.	2 0 6
Miss Eli.	0 10 6
Miss F. T. Ellis.	0 10 6
Mr. A. T. Ellis.	0 5 0
Neville Blythe, Esq.	
Adelaide, Australia.	5 0 6
Mr. R. Crewdson.	20 0 6
Mrs. R. Crewdson.	5 6 0
Mrs. R. Crewdson.	1 0 0
Miss Crewdson.	5 0 0
Miss A. M. Crewdson.	1 0 0
Mr. Alfred Crewdson.	2 0 0
Mr. Theodore Crewdson.	5 0 0
Mrs. Ball.	2 0 0
Mrs. Bickham.	1 0 0
Mr. Dimmock.	2 2 0
Mrs. Dimmock.	2 2 0
Mrs. Jenkins.	3 0 0
Mrs. Pearson.	1 1 0
Mrs. Krauss.	0 10 0
Mrs. Keyworth.	0 10 0
Mrs. Somerville.	0 10 0
Miss Somerville, 2 years.	0 10 0
Mrs. Roberts.	1 0 0
Mr. & Mrs. Hough.	5 0 0
Small Sums.	0 7 6
Widows' Fund.	3 0 1
70l. 0s. 7d.	

CUMBERLAND.	
Brampton.	
Public Collection.	3 2 0
Miss Modlin.	0 5 0
T. H. Graham, Esq.	1 0 0
Collection at Castle Carrack.	1 0 0
Mr. Watson's Box.	0 3 4
Exs. 5s. 8d.; 5l. 4s. 10d.	

DERBYSHIRE.	
Asherfields, near Belper.	
Mrs. W. H. Fletcher.	0 10 0

DEVONSHIRE.	
G. R., Devon.	100 0 0

Bideford.	
Rev. W. Clarkson.	
Moiety of Lecture.	0 12 7

Exeter.	
Castle Street.	
Rev. D. Hewitt.	
A Friend.	15 0 0
For Widows' Fund.	11 0 0
20l.	

Plymouth, &c. Auxiliary.	
A. Hubbard, Esq., Treasurer.	
On account.	71 7 8
Norley Chapel, for Widows' Fund.	8 12 4
80l.	
Tavistock, A Friend of the Brook St. Congregation.	0 10 0

DURHAM.	
Chester-le-Street.	
Per Mr. J. Bygate.	
Sunday School Missionary Box.	6 16 1
Monthly Prayer Meeting Box.	0 4 5
Annual Meeting.	2 1 0
Collected by Miss E. Owen.	2 4 0
For Widows' Fund.	0 14 7
Exs. 10s.; 5l. 4s. 1d.	

Durham.	
Rev. S. Goodall.	
Collected by Rev. Sermons by Rev. A. Reid.	6 14 0
After Public Meeting.	5 7 1
Juvenile Society.	7 0 0
Collected by—	
Mrs. Forster.	1 5 0
Miss Forster.	2 9 4
Subscriptions.	
Mr. Anderson.	0 5 0
Mr. Day.	0 10 0
Mr. Fleming.	0 10 0
Rev. G. T. Fox, M.A.	1 0 0
Mrs. Gibson.	1 0 0
Rev. S. Goodall.	0 10 0
Mrs. Green.	1 0 0
Miss Green.	1 0 0
Mr. Greenwell.	0 10 0
Mr. Hall.	0 10 0
Miss Hoggett.	0 10 0
Mr. Newison.	0 5 0
John Shields, Esq.	0 10 0
Mrs. Waddingham.	1 0 0
For Widows' Fund.	4 0 6
Exs. 31s.; 31l. 4s. 11d.	

Sunderland Auxiliary.	
Per W. Thackray, Esq.	
On account.	26 7 0

ESSEX.	
Auxiliary Society, per T. Daniel, Esq.	
Particulars not received.	90 0 0
Bellericay, Rev. H. D. Jameson.	4 5 8
Bocking, Rev. T. Craig.	92 15 4
Braintree, Rev. J. Carter.	49 6 2
Castle Hedingham, Rev. S. Steer.	22 13 4
Chelmsford, Bad-dow Road.	13 1 0
Great Totham, Rev. J. Kinnis.	2 12 8
Halstead, Old Chapel, per Mr. Wallis.	5 0 0
High Street, Rev. B. Johnson.	8 1 10
Rockford, Rev. T. Hayward.	20 8 2
Stebbing, Rev. C. Duff.	45 9 0
Upminster, Rev. G. Kettle.	13 5 1
366l. 13s. 3d.	
Chelmsford, London Road, per Rev. G. Wilkinson, for Freeman Chapel, Kingston, Jamaica.	5 0 0

Maldon.	
For the Native Teacher, J. G. Hughes.	12 0 0
A Lady, for Madagascar.	20 0 0
Bethel Sunday School, for China.	0 16 0
32l. 16s.	

GLOUCESTERSHIRE.	
Bristol.	
Mr. J. Smith, for China.	1 0 0
Ditto, for Madagascar.	1 0 0
2l.	
Stroud, Legacy of late N. S. Marling, Esq., of Stonehouse Court, per S. S. Marling.	50 0 0

Uley, A Friend.	2 0 0
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HAMPSHIRE.	
Havant.	
Rev. W. T. Matson.	
Collection.	3 0 0
Sunday School.	2 5 0
51. 5s.	
Holybourne, Miss Tomkins.	2 9 0
Ditto, for India.	1 1 0
31. 3s.	

Portsea. Bethel.	
Sunday School.	0 13 0

Southampton.	
Above Bar Chapel.	
Wm. Champneys, Esq., Treasurer.	
Rev. Thos. Adkins.	2 0 0
Jno. Bullar, Esq.	1 1 0
Henry Buchana, Esq.	2 2 0
Wm. Blesley, Esq.	10 10 0
Wm. Champneys, Esq.	1 0 0
Mrs. Cortis.	2 0 0
Ditto, for Mirzapore.	3 0 0
Miss Cortis.	3 0 0
Mr. Ellyett.	0 10 6
Miss Ford.	1 0 0
Mr. R. S. Fowler.	2 2 0
Mrs. Jeffries.	1 0 0
Mrs. Lankester.	0 10 0
Mr. Phillips.	1 1 0
Mr. R. S. Smith.	1 0 0
Mr. Yonge.	0 5 0
Collections.	20 0 0
Ladies' Association.	13 10 2
Sunday Schools.	11 19 3
Juvenile Society.	7 7 8
Sunday School Missionary Collections.	0 19 3
Mrs. Bond, for India.	0 10 0
86l. 8s.	

GUERNSEY.	
A Friend.	1 0 0

HERTFORDSHIRE.	
Box Lane.	
Rev. J. J. Steinitz.	
Mrs. Steinitz.	0 10 0
Mrs. Warren.	0 3 6
Mrs. Armstrong.	0 5 4
Mrs. Hester.	0 10 3
Mrs. Foster.	0 5 0
Mrs. Francis.	0 4 6
Miss Austin.	0 13 3
Miss Waterton.	0 6 0
Miss Myers.	0 3 2
For Widows' Fund.	1 0 0

Sabbath School.	
Boys'.	0 4 0
Girls'.	0 4 0
4l. 9s.	

Buntingford.	
Rev. E. J. Bower.	
Collected by—	
Mrs. Oliver.	1 8 0
Mrs. Norris.	1 8 6
Mr. Dellow.	0 14 0
Sunday School, per Mr. Wright.	1 11 9
Exs. 9s. 6d.; 4l. 12s. 9d.	

Cheshunt Auxiliary.	
J. R. Morrison, Esq., Treas.	
Messrs. U. R. Thomas, and G. O. Newport, Secretaries.	
Subscriptions and Collectors Christmas Quarter.	13 1 0
Rev. H. R. Reynolds, B.A., for the Special Fund for China.	10 0 0
23l. 1s.	

ISLE OF MAN.	
Douglas.	
Athol Street.	
Rev. J. Chater.	
Collected by Mrs. Fowler.	
Mrs. Atkinson.	1 0 0
Mrs. Wm. Christian.	0 10 6
Sums under 10s.	1 8 6

Collected by Miss Robertson.	
Mrs. Whiteside.	0 10 0
Miss Gell.	0 10 0
Sums under 10s.	2 9 6

Collected by Miss Dalrymple.	
Sums under 10s.	1 5 0

Collected by Miss Beatty.	
Rev. J. Chater.	0 10 0
Miss Richards.	0 10 0
Sums under 10s.	0 6 0
Collected by Miss A. Willmott.	0 11 0
Sunday School Missionary Box.	0 13 8
Mr. T. Richards.	0 10 0
For Widows' Fund.	3 0 0
13l. 13s. 8d.	

KENT.	
Canterbury.	
Watling Street Chapel.	
Rev. V. Ward.	

Collected by Mrs. Hayward.	
Fredk. Flint, Esq.	1 2 0
Mrs. Flint.	1 2 0
Rev. V. Ward.	1 1 0
Mr. J. W. Cooper.	0 5 0
Mr. E. G. Hook.	0 5 0
Mr. J. George.	0 4 4
Mr. A. Pinnell.	9 1 1
Mr. J. Hayward.	0 4 4

Missionary Boxes.	
Miss Ward.	0 10 0
Mrs. Hayward.	0 2 3
For Widows' Fund.	2 7 0
71. 4s. 0d.	

Deptford.	
New Street Sunday School.	3 0 0
Creek Bridge ditto.	0 14 3
31. 13s. 8d.	

Maidstone.	
Week Street Sunday School.	
Per Miss Crispe.	
For three Children at Madras, called Mary Maidstone, Sarah Jinkings, and Benjamin.	9 0 0

Tunbridge Wells.	
Per Mrs. Joshua Wilson.	
Christmas Quarterly Collections.	16 0 0
Juvenile Association, for Native Teacher, Benares.	3 15 0
Ditto, for Girl in Benares School.	3 0 0
23l. 15s.	
T. Beeching, Esq. (A.).	1 1 0

LANCASHIRE.	
Ashton-under-Lyne.	
Albion Chapel Juvenile Society.	10 0 0

Bamford.	
Rev. J. Brown.	
Collections.	14 7 9
Mrs. Fenton, for the Crimble School.	12 0 0

<p>Misses E. and H. Fenton's Box 1 0 0</p> <p>Mr. R. Ashworth 1 1 0</p> <p>Rev. James Browne 0 10 0</p> <p>Mrs. Ramsbottom 1 0 0</p> <p>Mrs. Jas. Ramsbottom 1 0 0</p> <p>Mrs. Jas. Tattersall 1 0 0</p> <p>Mrs. T. Jackson's Box 0 5 0</p> <p>By Mrs. Jas. Jackson 1 8 2</p> <p>For Widows' Fund 1 10 0</p> <p>35l. 2s. 5d.</p> <p><i>Farnworth Auxiliary.</i></p> <p>Mr. D. Crossley, Treasurer</p> <p><i>Farnworth.</i></p> <p>Congregational Church.</p> <p>Rev. G. D. Macgregor.</p> <p>Subscriptions, per Collectors 34 1 5</p> <p>Lord's Day Collection 37 3 7</p> <p>Missionary Meeting 53 3 7</p> <p>For Widows' Fund 3 15 0</p> <p>128l. 4s. 4d.</p> <p><i>Dizon Green.</i></p> <p>Congregational Church.</p> <p>Lord's Day Collection 14 2 10</p> <p><i>Little Lever.</i></p> <p>Rev. E. Pickford.</p> <p>Lord's Day Collection 3 1 2</p> <p>145 8 4</p> <p>Less Expenses 8 17 7</p> <p>136 10 9</p> <p><i>Manchester.</i></p> <p>Rusholme Road Sunday School, for Native Girl, Annie Thomson 3 0 0</p> <p>United Presbyterian Church, Copland Street, for an Orphan Boy under the care of Rev. G. Pettigrew, Berberie 2 5 3</p> <p><i>Middleton.</i></p> <p>Mr. E. K. Brown (A.) 1 1 0</p> <p>Ditto, Missionary Box 3 19 0</p> <p>5l.</p> <p><i>Ulverston.</i></p> <p>Per Rev. F. Evans, on account 35 0 0</p> <p>Sunday School, for the Native Boy, J. J. Steinitz 3 6 0</p>	<p>NORTHAMPTONSHIRE.</p> <p><i>Brigstock.</i></p> <p>Rev. T. Lord.</p> <p>Sacramental Collection 0 10 6</p> <p>Master Gray 0 3 4</p> <p>Collected by Miss Smith 1 5 0</p> <p><i>Boxes.</i></p> <p>Sunday School 0 12 0</p> <p>Master May 0 2 6</p> <p>Miss Colver 0 2 6</p> <p>Miss Belhemy 0 3 0</p> <p>Rev. T. Lord 0 10 0</p> <p>3l. 8s. 10d.</p> <p><i>Long Buckby.</i></p> <p>Rev. W. H. Butcher.</p> <p>Collection 8 11 0</p> <p>Mrs. Russell, for Mrs. Lewis' School 1 0 0</p> <p>For Widows' Fund 0 14 4</p> <p>Sunday School Girls Collected by Miss M. Clarke 0 17 4</p> <p><i>Subscriptions.</i></p> <p>Mr. Clarke 1 0 0</p> <p>Mrs. Baines 1 0 0</p> <p>Miss Clarke 1 0 0</p> <p>Mr. Marriott 1 0 0</p> <p>15l. 14s. 8d.</p> <p><i>Oundle.</i></p> <p>Per Mr. G. Jelley.</p> <p>Collection 4 4 0</p> <p>For Widows' Fund 1 10 0</p> <p>5l. 14s.</p> <p><i>Weldon.</i></p> <p>Rev. G. Bullock.</p> <p>For Widows' Fund 0 10 0</p> <p>Collected by Mrs. Bullock 1 9 8</p> <p>Miss Halford's Box 0 10 0</p> <p>Exs. 6d.; 2l. 9s. 2d.</p> <p><i>Wellingborough.</i></p> <p>Cheese Lane Chapel.</p> <p>Rev. J. F. Poulter, B.A.</p> <p>Contributions 30 5 11</p> <p>For Widows' Fund 1 15 6</p> <p>32l. 1s. 5d.</p>	<p>SHROPSHIRE.</p> <p><i>Bridgnorth.</i></p> <p>Rev. D. D. Evans.</p> <p>The late H. F. Southwell, Esq. 3 10 0</p> <p>For Widows' Fund 1 0 0</p> <p>4l. 10s.</p> <p><i>Hadnall.</i></p> <p>Rev. D. James.</p> <p>Proceeds of a Tea Meeting 4 10 6</p> <p>Collection 2 12 6</p> <p>Collected by Juveniles 2 1 2</p> <p>Mrs. James 1 0 0</p> <p>Mrs. Heath (D.) 1 0 0</p> <p><i>Missionary Boxes.</i></p> <p>Miss M. L. James 0 5 0</p> <p>Miss Leech 0 3 6</p> <p>Master T. W. Davies 0 4 4</p> <p>Collected by Miss Leech 0 5 0</p> <p>Clive Sunday School 0 5 10</p> <p>12l. 7s. 10d.</p> <p><i>Shrewsbury.</i></p> <p>Castle Gate Chapel.</p> <p>Per Mr. J. Woodall.</p> <p>Grant from the Weekly Offering Fund 12 7 6</p>	<p>Mr. Pardoe 0 5 2</p> <p>W. Evans 0 5 2</p> <p>Miss Hann 0 5 0</p> <p><i>Quarterly Collections.</i></p> <p>Miss Cooper 0 8 0</p> <p>Mrs. Craddock 0 8 0</p> <p><i>Juvenile Collectors.</i></p> <p>Miss Hopkins 2 7 0</p> <p>Miss and Masters T. & E. Edwards 1 2 0</p> <p>Miss Ellen Ready 1 0 0</p> <p>Masters W. and G. North 0 15 1</p> <p>Miss Ellen Anslow 0 14 0</p> <p>Misses Bantock 0 10 1</p> <p>Miss Emma Steward 0 10 0</p> <p>Miss Sarah Wilkins 0 10 0</p> <p>Master Wm. Hallam 0 9 8</p> <p>Misses Coaley 0 5 0</p> <p>Mr. E. Adams 0 5 0</p> <p>Miss Martha Gorton 0 3 6</p> <p>Master Arthur Dewe 0 3 2</p> <p>Miss Ann Chambers 0 2 8</p> <p>Miss Janet Milkin 0 2 0</p> <p>Master Theodore Mander 0 1 1</p> <p>Miss Sarah May 0 0 8</p> <p>Sabbath Schools, £10 to Native Teacher, Watson Smith 11 11 0</p> <p>Annual Collections, 34 3 5</p> <p>Widows' & Orphans' Fund 3 0 0</p> <p>Wombourne 0 3 6</p> <p>Exs. 7s.; 95l. 10s. 6d.</p> <p><i>Snow Hill.</i></p> <p>Rev. R. P. Palmer.</p> <p>Mr. Geo. Bidlake, Treasurer.</p> <p><i>Subscribers.</i></p> <p>Rev. R. P. Palmer 0 19 6</p> <p>H. Eunson, Esq. 1 1 0</p> <p>G. Bidlake 0 10 6</p> <p>Anniversary Sermons 13 15 0</p> <p>Widows' & Orphans' Fund 2 0 0</p> <p>Sabbath Schools 3 3 2</p> <p><i>Collectors.</i></p> <p>Miss Gibson 0 4 0</p> <p>"Thy Kingdom Come, O Lord Christ" 0 14 6</p> <p><i>Missionary Ship.</i></p> <p>Snow Hill Sunday Schools.</p> <p>Mr. B. Rowland's Class 0 7 0</p> <p>Master W. H. Ridges 0 10 0</p> <p>Master Robert Ridges 0 5 0</p> <p>Master Henry Ridges 0 3 1</p> <p>Master Wm. Chattaway 0 3 0</p> <p>Master Robert Thomson 0 8 3</p> <p>Master Geo. Mole 0 4 4</p> <p>Master W. Whiston 0 3 4</p> <p>Master Daniel Rogers 0 5 1</p> <p>Master Robert Butt 0 2 5</p> <p>Master Thos. Randle 0 2 3</p> <p>Miss Hannah Butt 0 2 3</p> <p>Under 2s. 0 15 8</p> <p><i>Temple Street Branch.</i></p> <p>Master John Bull 0 1 1</p> <p>Master Edward Perks 0 2 7</p> <p>Master W. Kendrick 0 1 8</p> <p>Master Wm. Evans 0 1 10</p> <p>Master Daniel Chadwick 0 0 8</p> <p>Master James Hyatt 0 2 0</p> <p>Miss S. A. Kendrick 0 1 1</p> <p>Smaller Sums 0 4 2</p> <p>Annual Meeting 16 17 7</p> <p>Exs. 12s. 4d.; 42l. 13s.</p>
<p>MIDDLESEX.</p> <p><i>Hornsey.</i></p> <p>Park Chapel.</p> <p>Per J. Cook, Esq., on account 35 0 0</p> <p>For Widows' Fund 7 8 6</p> <p>42l. 8s. 6d.</p> <p><i>Mill Hill.</i></p> <p>Per Rev. Dr. Hurdall.</p> <p>Village and School Contributions 3 3 10</p> <p>MONMOUTHSHIRE.</p> <p><i>Monmouth.</i></p> <p>W. Graham, Esq. (A.) 1 1 0</p> <p>Ditto, for Widows' Fund 1 1 0</p> <p>2l. 2s.</p>	<p>OXFORDSHIRE.</p> <p><i>Bicester.</i></p> <p>Rev. J. Richards.</p> <p>Contributions 2 13 0</p> <p><i>Summertown.</i></p> <p>For Madagascar 0 12 0</p> <p>Miss William's Class for India 0 12 0</p> <p>1l. 4s.</p>	<p>STAFFORDSHIRE.</p> <p><i>Burton-on-Trent.</i></p> <p>J. Nunneley, Esq. (A.) 2 2 0</p> <p>Ditto for Madagascar 2 2 0</p> <p>4l. 4s.</p> <p><i>Utttoxeter.</i></p> <p>Rev. J. Cooke.</p> <p>Collected by Mrs. Vernon.</p> <p>Miss Baxter 0 10 0</p> <p>Thomas Bladen, Esq. 0 10 0</p> <p>Rev. John Cooke 0 10 0</p> <p>Mr. W. Chatfield 0 10 0</p> <p>Mr. S. Garle 0 10 0</p> <p>Mrs. Gibson 1 1 0</p> <p>Mr. J. B. Jessop 1 0 0</p> <p>Miss Lassetter 0 10 0</p> <p>Mr. Thomas Smith 0 10 0</p> <p>Mrs. Vernon 1 1 0</p> <p>Mr. Vernon 1 1 0</p> <p>Mr. Wooliscroft 1 1 0</p> <p>Sums under 10s. 3 5 6</p> <p><i>Collected by—</i></p> <p>Miss Cooke 0 14 0</p> <p>After Sermon 4 2 2</p> <p>Public Meeting 4 15 8</p> <p>For Widows' Fund 1 13 0</p> <p>Juvenile Society 4 1 2</p> <p>Young Ladies at Mrs. Brown's School 2 7 0</p> <p>Exs. 23s.; 28l. 9s. 6d.</p> <p><i>Wolverhampton.</i></p> <p>Queen Street.</p> <p>Rev. W. MacOwan.</p> <p>Mr. S. Dickinson, Treasurer.</p> <p><i>Annual Subscribers.</i></p> <p>S. S. Mander 5 0 0</p> <p>S. Dickinson 5 0 0</p> <p>W. Barrow 3 3 0</p> <p>T. W. Shaw 2 2 0</p> <p>T. Bantock 2 2 0</p> <p>E. D. Shaw 2 2 0</p> <p>T. Edwards 1 1 0</p> <p>R. E. Shaw 1 1 0</p> <p>Miss Lloyd 1 1 0</p> <p>H. Anslow 1 1 0</p> <p>H. Richards 1 1 0</p> <p>Mrs. Shaw 1 1 0</p> <p>Miss Shaw 1 0 0</p> <p>Mrs. Bell 1 0 0</p> <p>Mrs. Wiley 1 0 0</p> <p>Mr. Bullock 0 10 0</p> <p>A Friend (D.) 5 0 0</p> <p><i>Missionary Boxes.</i></p> <p>Mrs. S. Dickinson 0 11 10</p> <p>Mr. Norton's Baby's Box 0 7 6</p>	<p>SUFFOLK.</p> <p><i>Halesworth.</i></p> <p>Rev. D. T. Carnson.</p> <p>Contributions 10 13 5</p> <p>For Widows' Fund 2 0 0</p> <p>18l. 12s. 5d.</p> <p>Mr. I. Robinson (A.) 1 1 0</p>

Hudson.		Collected by Mrs. Whiteley.		Salisbury.		Northoveram.	
Rev. W. King.		W. Youngman, Esq.	1 1 0	Rev. H. J. Chancellor.		Rev. G. Hoyle, dec.	
Two Friends	1 10 0	Mrs. Whiteley	1 0 0	Amount received	47 3 3	Mr. James Moore	0 10 0
For Widows' Fund.	1 0 0	Mrs. Hopwood	0 10 0	Additional Subscription	1 7 11	Collection after Ser-	mon
27. 10s.		Mrs. Buckler	0 2 0	tion	5 11 0	mon	1 7 6
Woodbridge.		W. Youngman, Esq.,	5 5 0	Widows' Fund	5 11 0	Ditto at Meeting	0 11 6
Quay Meeting.		for China		Exs. 52s.; 517. 14s. 8d.		Ditto at Juvenile	Meeting
For Native Chil-		Collected by Mrs. Carstairs.				Meeting	0 12 8
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M. D. Pite	0 0 0	(dec.) (D.)	2 0 0	Rev. J. S. Binder.		S. Gaukrager	0 3 0
For Widows' Fund.	2 0 0	Mrs. Watson	1 0 0	Rev. J. S. Binder ...	0 5 0	Jonas Holdsworth	0 2 10
27.				Collected by—		Hannah Wilkinson	0 2 6
SURREY.		Collected by Miss Gandee.		Miss Binder	1 5 3	Emma Booth	0 4 0
Byfleet.		Mr. Allen	0 6 0	E. Sainsbury	0 5 0	Martha Bartley	0 2 4
A. C. Collins, Esq.,	1 1 0	Emma Booker	0 4 0	Boxes.		S. A. Wormald	0 1
Miss M. D. Drewitt		Mr. Cox	0 12 6	G. and E. Hale	0 5 4	34. 17s. 10d.	
Purford	0 5 0	Mr. P. Cox	0 5 0	M. Shewring	0 3 1	Brighouse.	
E. Hilder, Esq. Wo-		Mr. Denning	0 6 3	M. Francis	0 2 8	Rev. R. Harley.	
king	0 10 0	Mr. Evans	0 4 0	T. Blackford	0 2 6	Sacramental Collec-	tion, Widows and
17. 10s.		Miss Earle	0 4 0	Sunday School	0 12 4	Orphans	4 8 6
Epsom.		Mrs. Frame	0 5 0	Bible Classes	0 6 2	Booth.	
Rev. W. Elliott.		Mr. Keay	0 6 1	Prayer Meeting	0 3 0	Rev. D. Jones.	
Protestant Evan-		Mrs. Olendski	0 1 0	For Widows' Fund	0 14 6	Sacramental Collec-	tion, Widows and
gelical Sunday		Mrs. Peacock	0 5 0	41. 4s. 10d.		Orphans	1 14 4
School	3 0 0	Mrs. Pentelow	0 6 1	Westbury.			
Guildford.		Mrs. Spice	0 4 0	Upper Meeting.			
Collected by Mrs. Lewis.		Mr. Plumer	0 5 0	Rev. T. Gilbert.			
Mr. Andrews	0 4 4	Mrs. Upward	0 10 0	Mr. Joseph Brown	1 0 0	Halfax.	
Mr. Apted	0 4 4	Donations	0 1 4	Mrs. Gilbert	0 19 0	Square Road Church.	
Mr. Fernandez	0 5 0	Collected by Sunday		Mrs. Gilbert's Bible		Sacramental Collec-	tion, Widows and
Mr. Figgins	0 5 0	School for Mare...	3 0 0	Class	0 10 1	Orphans	5 5 0
Mrs. Fladgate	0 2 6	Collected tin Missionary		Collection	3 8 0	Exs. 10s.; 164. 11s. 2d.	
Mrs. Gray	0 2 6	Box.		Missionary Boxes.		Stubbins.	
Mrs. Hanna	0 2 6	Misses Pentelow	0 6 0	Sabbath School	0 3 10	Meeting	3 9 11
Miss Lamb	0 10 6	Miss Janeway	0 5 6	Ann Elkins	0 4 1	Wombwell, Ditto	2 8 6
Mr. Lewis	0 10 6	Miss Gray	0 0 0	Miss Kintz	0 3 0	51. 18s. 5d.	
Mrs. Lewis	0 10 6	For Widows' Fund	4 7 7	Miss Mary Brown	0 3 6	WALES.	
Mr. J. Mansell	0 5 0	Ditto Sermons	3 0 0	Miss Moor	0 4 7	Milford.	
Miss Stanford	0 2 6	63d. 12s. 11d.		Mrs. Pearce's	0 3 1	Mr. B. H. Bailey (D.)	1 0 0
Mr. Sturt	0 5 0	WARWICKSHIRE.		Miss Cuzner	0 2 8	Milford Haven.	
Mrs. Sprent's Box	0 5 0	Atherstone.		Mrs. Reeves	0 2 6	W. D. A. Thank-offe-	ring for mercies to
Miss Turner	0 5 0	Coleshill Street Chapel.		Small Sums	0 6 7	a departed Friend.	5 0 0
Mrs. Vickridge	0 10 0	Rev. J. Read.		Exs. 8d.; 74. 2s.		Pembroke.	
Mrs. Wilson	0 4 4	Collection	4 19 4	WORCESTERSHIRE.		Per Mr. W. Trewent.	
Miss Williamson	0 5 0	Sabbath School	0 10 2	Kidderminster.		Collection	1 9 10
Mrs. D. Williamson	0 10 6	Sacramental Collec-		Rev. J. Marsden, B.A.		The Town Hall	1 13 9
Her Children's Box	0 3 9	tion	1 14 9	Contributions	40 16 3	Tabernaacle Sunday	School Box
54. 12s. 9d.		Miss Simond's Box	0 5 6	YORKSHIRE.		School Box	1 0 0
Richmond.		C. H. Bracebridge,		Bradford.		Andrew Nisbet	0 7 4
Rev. J. B. French.		Esq.	1 1 0	G. Knowles, Esq.,		Joseph Stapla	0 12 0
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From December, 1830,		Mr. Fox	1 1	Fund	5 0 0	Byron and Harriet	Williams
to December, 1831, inclusive.		Mr. Sheavry	1 1 0	151.		George Evans	0 1 0
Collected by Rev. J. B.		121. 14s. 9d.		Castleford.		Elizabeth Phillips	0 4 0
French for Mrs. Jones's		Birmingham.		Rev. H. Simon.		Emma Phillips	0 1 7
School, at Mare.		L. Johnson	0 10 0	Contributions	3 7 0	Mrs. Treweekes, sen.	1 3 6
John Corrie, Esq. ...	1 1 0	Hartshill.		For Widows' Fund.	1 3 0	R. H. Treweekes	0 5 8
Mrs. Corrie	1 1 0	Contributions, per		41. 10s.		C. Treweekes	0 5 3
Mr. A. J. Corrie	1 1 0	Mr. Rathbone	1 12 0	Cottingley near Bingley.		Elizabeth Griffiths	0 1 2
Collected by Miss Blyth.		WILTSHIRE.		Sunday School, per		Elizth. Drinkwater	0 1 3
Rev. J. Wilkie	5 5 0	Chippenham.		Mr. A. Pollard	3 0 0	E. Jones	0 2 0
Miss Wilkie	1 1 0	Rev. B. Rees	1 1 0	Halfax District, per H. J.		Margaret Davies	0 1 9
Miss Waugh	1 1 0	Mr. J. Freeth	0 10 0	Philbrick, Esq.		A Friend	1 11 8
Miss Blyth	2 2 0	Mrs. Bracher	0 10 6	Elland.		SCOTLAND.	
Mrs. Carstairs	2 0 0	Mr. H. Brotherhood	2 3 0	Rev. J. Hillyard.		Aberdeen District.	
Mrs. Clunie	2 2 0	Miss Elliott	0 9 0	Contributions	3 7 0	Collections by Rev. T. Gil-	
Mrs. Watkins	0 10 0	Miss Bradbury	0 6 11	For Widows' Fund.	1 3 0	ellan,	
Mrs. Holloway	0 12 6	Mr. K. Mattingly	2 0 3	41. 10s.		Elgin.	
Mrs. Hewit	0 5 0	Mr. Rixon	1 5 0	Cottingley near Bingley.		Collection in Cong-	
Mrs. Miller	0 5 0	A Friend	1 0 0	Sunday School, per		regational Church	1 11
Mrs. Fowler	0 5 0	Messrs. Stephens &	2 0 0	Mr. A. Pollard	3 0 0		
Mrs. Renwick	0 4 0	Ashe	1 0 0	Halfax District, per H. J.			
Mr. Knight	0 5 0	Sunday School Col-		Philbrick, Esq.			
Mr. King	0 2 0	lections	1 16 2	Elland.			
Mr. Parkers	0 5 0	Mrs. Collen	1 3 0	Rev. J. Hillyard.			
Miss Blyth's Young		Miss Edgcombe	1 1 0	Contributions	2 1 6		
Ladies, for Mare	8 12 6	Collected by Miss S.		Collection			
Missionary Boxes.		J. Mills	1 1 4				
Ann Lowan	1 1 4	Missionary Box	3 0 0				
Ann Hoscock	0 5 7	T. Miller	0 10 0				
Miss Waller	0 5 2	Ditto, for Concrete	0 2 0				
Collected by Mrs. Burt.		Sabbath Collections	9 0 0				
Thomas Bett, Esq. ...	1 1 0	Public Meeting	5 2 2				
Mrs. Burt	0 5 0	Widows' Fund	2 0 0				
		Exs. 10s.; 371. 9s. 4d.					

Ditto U. P. Church 3 2
Ditto in Free High
Church..... 2 15 0
71. 8s.

Peterhead.
Collection in Cong-
regational Church 2 6 0
Ditto U. P. Church 1 14 0
A Friend, for China 1 0 0
A Friend, for China 1 0 0
61.

Stuartfield.
Youth's Society..... 2 2 0
151. 18s.

Aberfeldy. Sabbath
School Box 3 0 0

Arbroath.
Congregational Church.
Rev. J. Gillies.
Public Meeting 3 1 10
Monthly Prayer
Meeting 1 10 6
Exs. 3s. 10d.; 41. 17s. 6d.

For Boys' Mission
School and Home. 1 12 6

Banff.
Congregational Church.
Rev. J. Murker, M.A.

Portsoy District, in-
cluding 17, from a
Friend, for Rev. E.
R. W. Krause's
Schools and Bible
Classes 4 3 9

Macduff District, in-
cluding 17, from a
Friend, and 17,
from another
Friend..... 14 13 6

Banff District, in-
cluding 17, from
an unknown
Friend, and 27, 10s.
from a Friend and
Family..... 17 5 11
367. 3s. 2d.

Milleat.
Congregational Church.
Rev. G. Saunders.
Subscriptions and
Collections 18 16 10

Parish of Glass.
Mr. W. Duncan,
Gowls 2 0 0

Denholm.
Rev. J. McRobert.
Monthly Prayer
Meeting 0 10 0
J. and C. McRobert 1 0 0
17. 10s.

Edinburgh.
Auxiliary Society, per Mr.
W. F. Watson.
Richard Huie, M.D. 1 0 0
Capt. Walker 2 0 0
Ditto for Widows'
Fund 1 9 2 0
James Young 1 7 2 0

Albany Street Chapel.
Collected by Miss Cullen.
Mr. and Mrs. Craig 0 2 0
Mr. & Mrs. Cowan..... 0 2 0
Misses Cullen 1 0 0
Mrs. Cullen 0 10 0
Elizabeth Anderson 0 2 6
Mr. & Mrs. Nichol-
son 1 0 0

Miss Jane Cullen. ' Mrs. Smith 0 2 6

Miss Caldwell.
Archibald Somerville 1 0 0
Miss Caldwell 0 5 0

Miss Hutton.
Mrs. and Mrs. Hut-
ton 0 2 0
Mr. and Mrs. Pater-
son 0 2 6

Miss Garrioch.
Mrs. Wm. Anderson 0 5 0
Michael Spears 0 3 6

Miss Meade.
Mrs. Douglas 0 5 0

Mrs. Fulton.
Mr. and Mrs. Fran-
cis Fulton 0 10 0
Mr. and Mrs. John
N. Morrison 0 10 0
Thomas Cullum 0 10 0

Miss Jack.
James Morrison 0 2 0
Mrs. McNaughton... 0 2 6

Miss Anderson.
George Fleming 0 5 0

Miss Tod.
Mrs. John Tod 0 5 0

Miss Soutter.
William Marshall 0 5 0
James Soutter, sen. 0 5 0
Mrs. Cuthbert 0 4 4

Miss Fullerton.
Mr. & Mrs. Millar 0 2 6
Miss Fowler 0 1 0
Miss Fullerton 0 2 6

Miss Walker.
Mrs. Hartley 0 5 0
Mr. and Mrs. Adam-
son 0 2 0

Miss Mackenzie.
Mrs. Fenwick 0 2 0
Mrs. Jack 0 5 0
Ebenezer Murray ... 1 0 0
Mrs. Ebenezer 0 10 0
Murray 0 10 0
Mr. & Mrs. Thomas
C. Jack 0 10 0

Miss Johnston.
James Pryde 0 6 8

Misses Watson and E.
Anderson.
James Miller 0 2 6
Jane Smith 0 6 0
John Milne 0 1 3

Mrs. Ferguson.
Mrs. Tennent 0 5 0
Mr. and Mrs. Wm.
Marwick 0 7 6
Robert Galloway ... 0 1 0
Collections at Prayer
Meetings 0 8 2
121. 14s. 5d.

Leith.
Congregational Church.
Rev. W. J. Cox.
Collection at Annual
Sermon 2 14 6
Ditto Public Meet-
ing 1 8 6
Mr. William Hall ... 0 5 0
Mr. Jonathan Hall... 0 2 6
Mr. J. S. Mack 1 0 0
Dr. Milner 0 10 6
Mr. A. H. Ritchie ... 0 5 0
Mr. Wm. Rowell 0 5 0
Mr. A. Samuel 0 2 6
Mr. E. Somerville... 0 5 0
Mr. John Sturrock... 1 0 0

Mr. Thos. Sturrock. 0 7 6
Mr. W. A. Sturrock.
Anov 5 0 0
Rev. William Swan. 10 0 0
Mr. James Walker.. 1 0 0
Mr. James Wright.. 0 2 0
Mrs. Swan, for Mrs.
Lewis' School,
Sauthapooram..... 5 0 0
231. 5s. 6d.

Portobello. T. P.
Church, R.
Deans 4 0 0
Exs. 5s. 11d.; 501. 13s.

Glasgow.
Auxiliary Society.
R. Goodwin, Esq., Treas.
T. Binnie, jun. 1 0 0
Shamrock St. U. P. Church.
Per Mr. McLeod.
Collection 12 0 0

Elgin Place Congregational
Chapel.
Rev. H. Batchelor.
Society for Religious Pur-
poses.

Jas. Taylor, jun. 1 0 0
D. S. McNair 0 10 0
Rev. H. Batchelor... 2 0 0
John H. Watt 50 0 0
William Hutten 1 0 0
James Readman 0 10 0
Miss Alexander 0 5 0
John Brown, jun. 2 0 0
Andrew Arkou 0 5 0
Mrs. McNair 1 0 0
William Renwick 1 10 0
John Gray 2 0 0
Thomas Alexander.. 1 0 0
Mrs. A. McNair 0 6 0
A. S. H. Peterson 2 0 0
Elizabeth Smith 0 5 0
Mrs. McNair 1 0 0
Ebenezer Henry 2 0 0
Matthew Henry 1 0 0
E. W. Henry 1 0 0
Misses Leslie 1 0 0
Wm. Lindsay 0 5 0
Robert Gow, jun. 1 0 0
Violet Brown 0 5 0
John Watson 3 0 0
Mrs. Wright 0 2 6
John Balgarnie 1 0 0
William M'Leellan... 0 5 0
Mrs. John Milne 0 5 0
James & Mrs. Weir... 0 10 0
Alex. Gilman 1 10 0
W. B. Rankin 0 5 0
Walter Cairns 1 0 0
James Macfie 0 5 0
Isa S. Thomson 0 4 0
Joseph Smith 0 1 0
Duncan M'Donald... 1 1 0
Georgia Gordon's
Jane Wylie 1 0 0

St. Kilda Congrega-
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Sabbath School,
Alma Street, Mis-
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Bessie Story, Pra-
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Box, for China..... 3 0 0
Lonsdale Street Con-
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Robert Smith, pay-
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by "Yorkshire"..... 4 0 0
721. 10s. 7d.

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Robert Smith, pay-
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by "Yorkshire"..... 4 0 0
721. 10s. 7d.

Thos. Neilson 0 6 0
Duncan McDonald.. 0 10 6
Andrew Robertson. 0 5 0
George Smith, jun.. 1 0 0
Peter McArthur..... 0 10 0
41. 13s.

Hutchesontown
United Presby-
terian Congrega-
tion, Rev. J. S.
Taylor 12 0 8
field Street
Sabbath School ... 0 12 0

Greenock.
George Square Congrega-
tional Chapel.

For Widows' Fund. 2 2 0
Missionary Boxes,
Sabbath School,
for support of a
Girl in Mrs.
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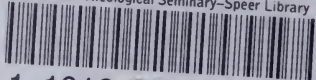
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